

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST
DEED BY INDIVIDUAL (ILLINOIS)

95177581

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company of Chicago, whose address is 33 N. LaSalle, Chicago, IL 60604 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of May, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ___ of records, on page ___, as DOCUMENT NO. 90236655, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

DEPT-01 RECORDING \$23.50
140008 TRAN 9138 03/16/95 11:20:00
57463 4 JB * -95-177581
COOK COUNTY RECORDER

95177581

Above Space For Recorder's Use Only

LOT 271 IN SURREY RIDGE WEST UNIT NUMBER 4 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ARLINGTON HEIGHTS COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.


Permanent Real Estate Index Number: 08-09-107-025

Address(es) of premises: 1209 S. Patton Ave., Arlington Heights, IL 60005

Witness OUR hands and seals, this 1st day of March, 1995.



JAMES J. OWEN, ASSISTANT VICE PRESIDENT (SEAL)



SCOTT E. CORIROSSI, ASSISTANT VICE PRESIDENT (SEAL)

23 50/50

UNOFFICIAL COPY

STATE OF ILLINOIS)

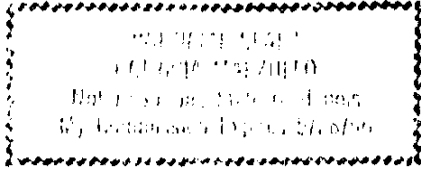
) ss.

COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. OWEN, ASSISTANT VICE PRESIDENT and SCOTT E. CORIROSSI, ASSISTANT VICE PRESIDENT, personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of March, 1995.

Patricia Maguilo
Notary Public



Commission expires MAY 28, 1996

95177531

=====

RELEASE DEED

=====

PLEASE MAIL RECORDED RELEASE DEED TO: Kort A. Haecker & Bonita J. Haecker
1209 S. Patton Ave.
Arlington Heights, IL 60005

This instrument prepared by: **HARRIS BANK ARLINGTON-MEADOWS**
f/k/a Suburban Bank of Rolling Meadows
3250 KIRCHOFF ROAD
ROLLING MEADOWS, IL 60008