

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

Filed and Recorded _____, at _____ o'clock _____ M.
Recorder of Deeds.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BLUEBONNET SAVINGS BANK FSB
of the county of FULTON and State of GEORGIA does hereby
certify that a certain Indenture of Mortgage, bearing date the
27th day of March, 1991, made and executed by
MARILYN A. CURRAN, DIVORCED AND NOT SINCE
REMARIED
to CAPITAL HOME MORTGAGE CORPORATION

of the second part, and recorded in the Recorder's Office of
COOK County, in the State of Illinois, in the Book
_____ of Records, on Page _____ on the 3rd day of April, 1991,
as Document Number 91149828 is with the Note accompanying it, fully paid,
satisfied, released and discharged.

Witness the hand and seal this 15th day of November, 1994.

BLUEBONNET SAVINGS BANK, FSB

DEPT. OF RECORDING \$24.00
140068 TRAN 9139 03/16/95 11:22:00
37469 JJE *95-177587
COOK COUNTY RECORDER

Dorothy Cantrell
DOROTHY CANTRELL
MANAGER

Robin Newberry
ROBIN NEWBERRY/
ASST. CORP. SECRETARY

STATE OF GEORGIA)
FULTON COUNTY) SS.

95177587

I, the undersigned, a Notary Public in and for said County and State
aforesaid, do hereby certify that DOROTHY CANTRELL, MANAGER
and ROBIN NEWBERRY, ASST. CORP. SECRETARY of BLUEBONNET SAVINGS
BANK FSB, personally known to me to be the same persons whose names are subscribed
to the foregoing instrument, appeared before me this day in person and
acknowledge that they signed, sealed and delivered said instrument as their free
and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 15th day of November, 1994.

Sue Wainwright
Notary Public - SUE WAINWRIGHT

Notary Public, Fulton County, Georgia
My Commission Expires November 7, 1997

THIS INSTRUMENT OF WRITING
PREPARED BY:

BLUEBONNET SAVINGS BANK, FSB
1100 JOHNSON FERRY ROAD
SUITE 1050
ATLANTA, GEORGIA 30342

Prepared by:
RINKER & ASSOC., LTD.
ATTORNEYS AT LAW
1110 LAKE COOK RD. #145
BUFFALO GROVE, IL 60089

24 02/94

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Property of Cook County Clerk's Office

EXHIBIT 11
UNOFFICIAL COPY

PARCEL 1: UNIT NUMBER 11-A-7 IN WINDGATE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN ARLINGTON CENTRE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85075203, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS FILED AS DOCUMENT LR3131989 AND AMENDED BY DOCUMENT LR3261294 IN COOK COUNTY, ILLINOIS, AND CREATED BY DEED FROM HARRIS BANK OF HINSDALE, TRUST NUMBER L-898 TO EDWARD J. CURRAN AND MARILYN A. CURRAN, HIS WIFE, AND RECORDED DECEMBER 23, 1985 AS DOCUMENT 85334103 FOR INGRESS AND EGRESS.

P.I.N. 08-10-302-045-1075

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