

UNOFFICIAL COPY

WHEN RECORDED MAIL TO
MOUNTAIN STATES MORTGAGE
1113 E. 9400 S
SANDY, UTAH 84094

LOAN #: 1393867

PREPARED BY: RECEIVANCE DEPT.

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0014 TRAN 4834 03/16/95 10:16:00
#6338 + JW *--95-177957

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.

of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HARVEY R. REDMAN AND PATRICIA L. REDMAN, HIS WIFE, 8411 AUSTIN AVE., MORTON GROVE, ILLINOIS 60053

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of NOVEMBER, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book NA of records, on page NA, as document No. 92882033, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 1/2 OF LOT 135 AND ALL OF LOT 136 IN OLIVER SALINGER AND COMPANY'S SECOND LINCOLN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LINCOLN AVENUE ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1927 AS DOCUMENT NUMBER 9537388, IN COOK COUNTY, ILLINOIS.

95177957

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-20-227-041

Address(es) of premises: 8411 AUSTIN AVENUE, MORTON GROVE, ILLINOIS 60053

Witness my hand and official seal _____, this 05TH day of MARCH, 19 95.

81076515

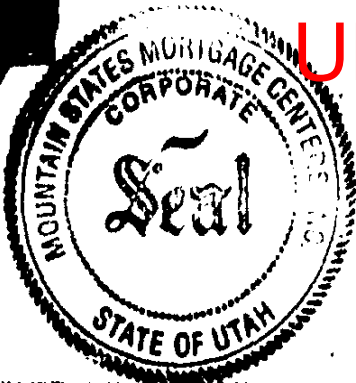
CL

2300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY



Linda Malin
Linda Malin, Vice President

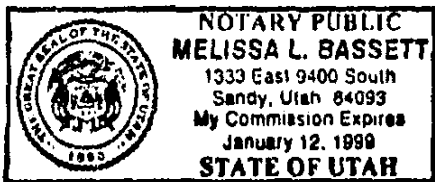
Keturah Varanakis
Keturah Varanakis, Secretary/Treasurer

STATE OF UTAH

COUNTY OF SALT LAKE

I, MELISSA BASSETT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 06TH day of MARCH, 19 95.



Melissa L. Bassett
Notary Public

Commission Expires: 1-12-99

95177957

UNOFFICIAL COPY



Property of Cook County Clerk's Office

