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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL **BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR** OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

T#5555 TFON 5030 03/16/75 11:07:00 #825 サコン メーマバールアアとちら COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS

other gookl and valuable considerations, the receipt whereof is hereby acknowledged, do	MITOW AL	Division I division desires,
of the County ofCook and State ofIllinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Francis A . Hampton and Iberia B . Hampton	THAT First Suburban National	Bank, 150 S. Fifth Aye., Maywood, Il. 60153
other gookl and valuable considerations, the receipt whereof is hereby acknowledged, do	Foational bar	nking organization
release, convey and quit-claim unto Francis A. Hampton and Iberia B. Hampton (NAME AND ADDRESS) 804 S. 17th Ave., Maywood II. 60153 heirs, legal representatives and assigns, all the point title, interest, claim, or demand whatsoever Assignment of Rents may have acquired in, through, or by a certain S. Mortpage., bearing date the 20th day of September., 19-94, and recorded in the Recorder's Office of Gook County, in the State of Illinois in Book 94891259 of page as Document Number S. 94891260, to the premises therein described, situated in the County of Cook PIEE NORTH 33 1/3 FEET OF LOT 2 IN BLOCK 4 IN THE SUBJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN PHE SUBDIVISION OF BLOCK 3 IN PROVISO LAND ASSOCIATION ADITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MARDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunito belonging or apper towns. Permanent Real Estate Index Number(s): 15-10-331-016 Address(es) of premises: 804 S. 17th Ave., Maywood, II. 60153 WITNESS OUT hand 8 and seal this 4th day of March 1995. Michael L. Bagniguski, Vice President (SEAL) STATE OF Illinois L. Bagniguski, Vice President (SEAL) STATE OF Lilinois L. Bagniguski, Vice President (SEAL) PERMAN S. S. Seal of the Same person whose name 15 subscribed to the	of the County of and S	tate of Illinois for and in consideration of one dollar, and for
heirs, legal representatives and assigns, all the spin, title, interest, claim, or demand whatsoever Assignment of Rents may have acquired in, through, or by a certain & Mortpage , hearing date the 20th day of September , 19.94, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book 94891259 of page as Document Number 94891260 , to the premises therein described, situated in the County of Cook State of Illinois Sicolows, 10 will THE NORTH 33 1/3 FEET OF LOT 2 IN BLOCK 4 IN THE SUDJUISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUBJUISION OF BLOCK 3 IN PROVISIO LAND ASSOCIATION ADLITION TO MAYMOOD IN SECTION 10, 10 POWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appearations. Permanent Real Estate Index Number(s): 4th day of March 1995 WITNESS OUF hand 8 and seal this 4th day of March 1995 WITNESS OUF hand 8 and seal this 4th day of March 1995 WITNESS OUF hand 8 and seal this 4th day of March 1995 **CENTION STATE OF Illinois 1.** COUNTY OF Cook 1.** Barbara J. Cerqua and a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that Michael L. Bagniewski **CENTION STATE OF LOT STATE OF the Subscribed to the Personally known to me to be the same person. whose mane 18 subscribed to the	other good and valuable considerations, t	the receipt whereof is hereby acknowledged, do hereby remise,
heirs, legal representatives and assigns, all the north, title, interest, claim, or demand whatsoever Assignment of Rents may have acquired in, through, or by a certain & Mortpage, bearing date the 20th_day ofSeptember, 19_94, and recorded in the Recorder's Office ofCookCounty, in the State ofIllinois in Book94891259 of	release, convey and quit-claim unto Fcans	o's A. Hampton and Iberia B. Hampton (NAME AND ADDRESS)
Assignment of Rents may have acquired in, through, or by a certain & Morffags , bearing date the 20th day of September 19.94, and recorded in the Recorder's Office of	804 S. 17th Ave., Maywo.	11. 60153
19_94, and recorded in the Recorder's Office of	As	ssignment of Rents
of	may have acquired in, through, or by a certain	in & Mortg 183 , bearing date the 20th day of September ,
situated in the County of Cook , State of Illinois as follows, to will. THE NORTH 33 1/3 FEET OF LOT 2 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUBDIVISION OF BLOCK 3 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, FOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPA! MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or apper from a. Permanent Real Estate Index Number(s): 15-10-331-016 Address(es) of premises: 804 S. 17th Ave., Maywood, Il. 60153 WITNESS OUT hand 8 and sen! this 4th day of March 1995 MICHAEL L. Bagniguski, vice President (SEAL) STATE OF Illinois STATE OF Illinois COUNTY OF Cook I, Barbara J. Cerqua a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael L. Bagniguski Personally known to me to be the same person whose name 1s subscribed to the	19_94, and recorded in the Recorder's Offic	e of Cook County, in the State of Illinois in Book
THE NORTH 33 1/3 FEET OF LOT 2 IN BLOCK 4 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUBDIVISION OF BLOCK 3 IN PROVISO LAND ASSOCIATION ADITTION TO MAYWOOD IN SECTION 10, 10 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MIRIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or apper or ring. Permanent Real Estate Index Number(s): 15-10-331-016 Address(es) of premises: 804 S. 17th Ave., Maywood, 11. 60153 WITNESS our hand and seal this 4th day of March 1995. Michael L. Bagnidwski, Vice President (SEAL) STATE OF 111inois COUNTY OF Cook In BLOCK 4 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVING AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUDJIVING AND LOT 2	of page as	Document Number 8 94891260, to the premises therein described,
Address(es) of premises: 804 S. 17th Ave., Maywood, I1. 60153 WITNESS our hand and send this 4th day of March 1995 Michael L. Bagniswski, Vice President (SEAL) STATE OF Illinois State of Cook I, Barbara J. Cerqua a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael L. Bagniswski Personally known to me to be the same person whose name 18 subscribed to the	THE NORTH 33 1/3 FEET OF LOT 2 IN THE SUBDIVISION OF BLOCK 3 IN PROTOWNSHIP 39 NORTH, RANGE 12, EAST together with all the appurtenances and priving	N BLOCK 4 IN THE SUDJIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN DVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, F OF THE THIRD PRINCIPA' MERIDIAN, IN COOK COUNTY, ILLINOIS Deges thereunto belonging or apper of ling.
WITNESS our hand s and seal this 4th day of March 1995. Withell Day of March 1995. Michael L. Bagniswski, vice President (SEAL) STATE OF Illinois SS. COUNTY OF Cook I, Barbara J. Cerqua a notary public m and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael L. Bagniswski Personally known to me to be the same person whose name is subscribed to the	Permanent Real Estate Index Number(s):	
STATE OF	Address(es) of premises: 804 S. 17th	
STATE OF	WITNESS <u>our</u> hand s and seal this	muchael L Barrie Mar (SEAL)
COUNTY OF		
COUNTY OF	STATE OF Illinois)
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael L. Bagniewski "CFNGAL S." personally known to me to be the same person, whose name 18 subscribed to the	COUNTY OFCook	
personally known to me to be the same person, whose name 1s subscribed to the	1.	Barbara J. Cerqua
	41	notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael L. Bagniewski
terry 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	BARBARA IN COLUMN IN TO THE STATE OF THE STA	regoing instrument, appeared before me this day in person, and acknowledged that hesigned, sealed and delivered the said instrument as his free and voluntary act, for the
Given under my hand and official seal, this 4th day of March 1995	man and an	Given under my hand and official seal, this 4th day of March 1995
Salean Di Cerque		Lachard Cerque
Commission expires 5/20/96		Commission expires5/20/96

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

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Proberty or Cook County Clerk's Office