

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office 5501 North Paulina Avenue Chicago Illinois 60693 (312) 624 1377

95177388

95177388

RELEASE OF MORTGAGE

Loan No. 153594-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

S-1105450

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN A. CICCONE, AND JO ANN CICCONE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 3339238 to the premises therein described to-wit:

LOT 201 OF KINGSPOINT VILLAGE EAST UNIT 3A, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPI-01 RECORDING \$23.00  
147777 TRAN 7307 03/16/95 13:44:00  
37627 + DC # 25-177388  
COOK COUNTY RECORDER

Property Address: 1215 SALFORD DRIVE, SCHAUMBURG, ILLINOIS 60193  
Permanent Index Number: 07 35 175 011 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1ST day of OCTOBER, 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

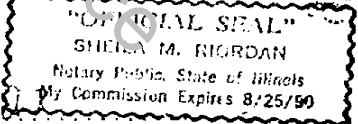
Attest: *James J. Infor*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. Box 97

Mail to:

JOHN A. CICCONE

1215 SALFORD DR.

SCHAUMBURG, IL 60193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Delivered 95-175-929

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Property of Cook County Clerk's Office

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