

# UNOFFICIAL COPY

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA  
MED Loan #: 216448



Crown Loan #: 851183800

FNMA Pool #: 288277

LSB #: MED06- 4134

When recorded mail to:  
Lender Service Bureau of America  
555 University Avenue, Suite 130  
Sacramento, California 95825

95177395

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DEPT-01 RECORDING \$23.50  
T#0008 TRAN 9047 03/16/95 09:28:00  
4772 JB \*--95--177395  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

### MEDALLION MORTGAGE CORPORATION

whose address is 650 Saratoga Avenue, San Jose, California 95129

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

### CROWN BANK, FSB

whose address is 105 Live Oaks Gardens, Casselberry, Florida 32707.

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: June 20, 1994

Original Trustor: Joseph S Trapani, Jeanette Trapani

Original Loan Amount: \$84,000

Property Address: 16727 Forestview, Tinley Park, Illinois.

Property/Tax ID #: 28-30-213-024

Legal Municipality:

Document #: 94-537855

Book:

Page:

Date: February 1, 1995

MEDALLION MORTGAGE CORPORATION

*Paula Kerr*  
Paula Kerr, Vice President

### Notary Acknowledgement

STATE of California  
County of Sacramento

On, February 1, 1995, before me, J. Mortensen, a Notary Public, personally appeared Paula Kerr proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

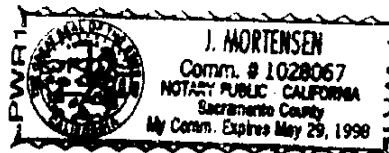
CAPACITY CLAIMED BY SIGNER:

Vice President

MEDALLION MORTGAGE CORPORATION

*J. Mortensen*  
J. Mortensen, Notary Public

Document Prepared by:  
Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825



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LOT 13 IN BLOCK 18 IN RESUBDIVISION OF PART OF PARKSIDE,  
BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH  
330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30,  
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8,  
1949 AS DOCUMENT 14587876, IN COOK COUNTY, ILLINOIS.

030520 122112

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