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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA
MED Loan #: 210311
[Barcode]



95177399

Crown Loan #: 851185017
[Barcode]
Rep. Group #: 757910009
[Barcode]
LSB #: MED06- 3889
[Barcode]

DEPT-91 RECORDING \$23.50
T#0008 TRAN 9047 03/16/95 09:29:00
#7276 JIB # -95-177399
COOK COUNTY RECORDER

When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, California 95825

95177399

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
MEDALLION MORTGAGE CORPORATION, A California Corporation
whose address is 650 Saratoga Avenue, San Jose, California 95129 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
CROWN BANK, FSB

whose address is 105 Live Oaks Gardens, Casselberry, Florida 32707. (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: June 6, 1994
Original Trustor: Michael Kivner
Original Loan Amount: \$48,800
Property Address: 2219 Nichols Unit D, Arlington Heights, Illinois.
Property/Tax ID #: 02-01-201-020-1112
Legal Municipality:
Document #: 94-498449 Book: Page:

Date: February 15, 1995

MEDALLION MORTGAGE CORPORATION

Paula Kerr
Paula Kerr, Vice President

Notary Acknowledgement

STATE of California
County of Sacramento

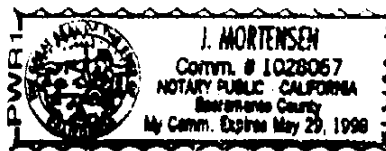
On, February 15, 1995, before me, J. Mortensen, a Notary Public, personally appeared, Paula Kerr proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
Vice President

MEDALLION MORTGAGE CORPORATION

J. Mortensen
J. Mortensen, Notary Public



Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

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038948 01 495

94488419

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66244156

PROPERTY ADDRESS: 2219 NICHOLS #D, ARLINGTON HEIGHTS, IL 60004

PERMANENT INDEX NO: 02-01-201-020-1112

PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1,
TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTHEASTERLY OF TRACT B TAKEN BY STATE OF ILLINOIS, SAID
TRACT B BEING DESCRIBED IN WARRANTY DEED RECORDED IN THE OFFICE OF
THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 3, 1968
AS DOCUMENT 20370146, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25168929 TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
COOK COUNTY, ILLINOIS.

UNIT NUMBER 17-D, IN THE ROSEWOOD NORTH CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

9 4 9 0 1 9

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