

UNOFFICIAL COPY
5 1 7 3 495178445

CMC Loan#: 625719825
CAPSTEAD#: 651252363
Pool: 0958329
INV#: 662062299

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

95 MAR 10 PM 2:45

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
CITICORP MORTGAGE, INC.

a Delaware corporation (assignor), whoes address is 670 Mason Ridge Center Drive, St. Louis, MO 63141, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

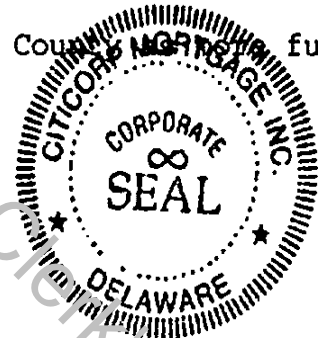
CAPSTEAD INC. a Delaware corporation, whose address is 2711 North Haskell Avenue, Dallas, Texas 75204, its successors or assigns, (assignee). Said mortgage bearing the date 11/05/93, made by **JANET K CONLEY** to **BANCPLUS MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book Page as Document # 94928156

upon the property situated in said State and County fully described in said mortgage.

SEE EXHIBIT 'A' ATTACHED

Tax # 13-16-117-39
commonly known as: 4550 N MILWAUKEE AVE #1
CHICAGO, IL 60630

dated 12/22/94
CITICORP MORTGAGE, INC.



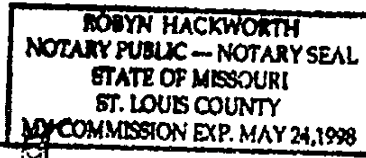
By: *Cristy Camden*
CRISTY CAMDEN
ASST VICE PRESIDENT

RECORDING 23.00
MAIL 0.50
95178445

STATE OF MISSOURI
COUNTY OF ST. LOUIS

The foregoing instrument was acknowledged before me this 22nd day of December, 1994, **CRISTY CAMDEN** of **CITICORP MORTGAGE, INC.** on behalf of said CORPORATION.

Robyn Hackworth



Notary Public *Preparer*
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504



95178445

23.50

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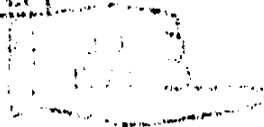
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COOK COUNTY
RECORDS
CLERK'S OFFICE

Property of Cook County Clerk's Office



NOTARY PUBLIC
STATE OF ILLINOIS
ST. LOUIS COUNTY
KIMBERLY A. HARRIS



02170402

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ASSIGNMENT OF MORTGAGE

INV/POOL 958 329
POOL NO. 4650386
LOAN NO. 10497281
LOAN NO. 0625719825

94911822

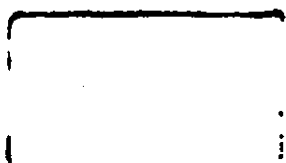
STATE OF ILLINOIS

COUNTY OF COOK

)
) KNOW ALL MEN BY THESE PRESENTS:
)

THAT BANCPLUS MORTGAGE CORP.,
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE
STATE OF TEXAS, WHOSE BUSINESS ADDRESS IS
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,
FOR GOOD AND VALUABLE CONSIDERATION PAID BY
CITICORP MORTGAGE, INC.,
ASSIGNEE, WHOSE BUSINESS ADDRESS IS
15851 CLAYTON RD., ST. LOUIS, MO 63011,
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THE MORTGAGE DATED THE 5TH DAY OF NOVEMBER, 1993, MADE
BY JANET K. CUMLEY, AN UNMARRIED PERSON

TO BANCPLUS MORTGAGE CORP.,
IN THE PRINCIPAL SUM OF \$106000.00, RECORDED ON THE 15TH DAY OF
NOVEMBER, 1993, IN DOCUMENT NO. 95928150 OF THE MORTGAGE RECORDS OF
COOK COUNTY, ILLINOIS, COVERING PREMISES:



LEGAL DESCRIPTION

PARCEL 1: THE SOUTHERLY 21.75 FEET OF THE NORTHEASTERLY 188.75 FEET (EXCEPT THE
NORTHWESTERLY 43.0 FEET THEREOF) OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS
A TRACT: LOT 3 (EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT
THE NORTHWESTERLY CORNER OF SAID LOT, RUNNING NORTHEASTERLY ON THE
NORTHWESTERLY LINE OF SAID LOT, 33.0 FEET; THENCE SOUTHEASTERLY ON A STRAIGHT
LINE, A DISTANCE OF 78.30 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY
LINE OF SAID LOT; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID
LOT TO THE POINT OF BEGINNING) IN THE SUBDIVISION OF THAT PART WEST OF
MILWAUKEE AVENUE OF LOT 5 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE
NORTH 1 1/2 RODS OF THE SOUTH 4 RODS) ALSO THAT PART OF LOT 1 IN BLOCK 1 IN
ROBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10 OF THE SUBDIVISION OF
THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN THE SCHOOL TRUSTEES'
SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE NORTH 1 1/2 RODS OF
THE SOUTH 4 RODS THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY
CORNER OF SAID LOT 1, RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 1,
A DISTANCE OF 23.0 FEET; THENCE NORTH IN A STRAIGHT LINE A DISTANCE OF 39.30
FEET TO ITS INTERSECTION WITH THE NORTHEASTERLY LINE OF SAID LOT 1; THENCE
SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, TO THE POINT OF
BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND
BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NO. 18975617, IN COOK COUNTY, ILLINOIS.

958329
0497281

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
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Property of Cook County Clerk's Office

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