

RELEASE OF MORTGAGE

Loan No. 51-007-1593-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

NATIVIDAD BARRERA AND WIFE LYDIA SARA (J)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 26037157 to the premises therein described to-wit:

LOTS 32, 33, AND THE SOUTH 5 FEET OF LOT 34 IN BLOCK 4 IN BARTLETT'S HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER (EXCEPT THE EAST HALF OF THE EAST HALF THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

95178478

Property Address: 5135 S. MOBILE CHICAGO IL  
Permanent Index Number: 19-08-302-044



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1 day of JANUARY, 19 93.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Hernandez*  
Consumer Loan Officer

*[Signature]*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

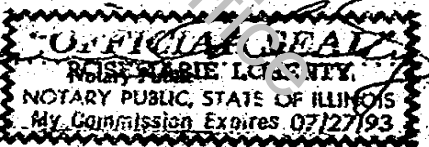
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JONAH REYES

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4981 West Irving Park Road  
Chicago, Illinois 60641

95178478

*[Signature]*



Recorder's Box No. \_\_\_\_\_

Mail to:  
*NATIVIDAD BARRERA*  
*5135 So. Mobile Ave*  
*Chicago IL 60638*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

*[Handwritten mark]*

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

UNOFFICIAL COPY

RECORDED  
MAIL  
95178478  
SUBTOTAL  
CHECK

03/13/95

REC 906

95178478

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THE COOK COUNTY DEED RECORDS AND MORTGAGE RECORDS  
ARE KEPT IN THE OFFICE OF THE RECORDER OF DEEDS  
AND MORTGAGES IN BRIDGEVIEW, ILLINOIS.  
THE RECORDS ARE KEPT IN THE OFFICE OF THE RECORDER  
OF DEEDS AND MORTGAGES IN BRIDGEVIEW, ILLINOIS.  
THE RECORDS ARE KEPT IN THE OFFICE OF THE RECORDER  
OF DEEDS AND MORTGAGES IN BRIDGEVIEW, ILLINOIS.

*[Handwritten signature]*

THE MORTGAGE OR DEED OF  
OF TITLES IN WHOSE OFFICE  
OF DEEDS OR THE REGISTRAR  
BE FILED WITH THE RECORDER  
OWNER THIS RELEASE SHALL  
FOR THE PROTECTION OF THE

95178478