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DEPT-01 RECORDING \$23.50
T#0008 TRAN 9142 03/16/95 13:10:00
\$7500 \$ JB *-95-178614
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034* a corporation organized and
existing under the laws of the State of NJ referred to as ASSIGNOR, for and in
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the
United States of America, and other good and valuable consideration, to it in hand paid by

* ACTING FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY IN BOOK 4095 Pg 420 ON 6-16-94
DATED 12/31/93 FILED IN RECORDER OF DEEDS CAMDEN COUNTY NEW JERSEY).

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of 07/02/93 made and executed by

RENE V LUNA MARISA J LUNA

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***75,600.00
covering premises situate

3113 S MAY
CHICAGO

COOK IL 60608

P.T.N # 17-32-201-007-0000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE Doc # 93-531024

Recorded 7-12-93

Together with the hereditaments, and premises in and by said indenture of mortgage particularly
described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all
monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in
and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors
and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed
and these presents to be duly executed by its proper offices this date of MAY 05, 19 94

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

GE CAPITAL MORTGAGE SERVICES, INC.
ACTING FOR FLEET MORTGAGE CORPORATION

By: DIANE J. CUDD, ASS. VICE PRESIDENT

MARGARET M. BENSON, ASSISTANT SECRETARY

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

Be It Remembered That On This 5TH day of MAY, 19 94

before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the 1ST VICE PRESIDENT and MARGARET M. BENSON
who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and
(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer
aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of
a Resolution of its Board of Directors.

Marti Woodward
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

MARTI WOODWARD
Notary Public of New Jersey
My Commission Expires Dec. 2, 1997

95178614

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95178614

UNOFFICIAL COPY

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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SEP 24 1993
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WHEN RECORDED MAIL TO:

Fleet Mortgage Corp.
377 East Butterfield Road, Suite 375
Lombard, Illinois 60148

FMC# 715337-5

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 2, 1993.

The mortgagor is RENE V. LUNA, A BACHELOR and MARISA J. LUNA, A SPINSTER ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of SEVENTY-FIVE THOUSAND SIX HUNDRED AND 00/100ths Dollars (U.S.\$75,600.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 6 IN BLOCK B IN THE SUBDIVISION BY WALL, BARNES AND CLAY'S SUBDIVISION OF BLOCKS 2 AND 3 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #17-32-201-007-0000

which has the address of 3113 SOUTH MAY, CHICAGO,

[Street] [City]
Illinois 60608 ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

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14/14/11/9

Proprietor's Office
Cook County Clerk's Office
93178614

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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