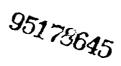
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COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

ASSIGNMENT OF MONTOAGE	
Know all Men by these Presents, that, GE CAPITAL MORTGAGE SERVICES, INC.	
THREE EXECUTIVE CAMPUS CHERRY HILL. NEW JERSEY 08034* a corporation organized an existing under the laws of the State of NJ referred to as ASSIGNOR, for and consideratio, of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by	in
• ACTING FOR LEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY bk4695 pg480 on 6- DATED 12/3/97 FILED IN RECORDER OF DEEDS CAMBEN COUNTY NEW JERSEY). GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECU'11'E CAMPUS P.O. BOX 5260	16-94
CHERRY III.L, NEW JERSEY 08034 at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE by aring date of 07/28/93 hereinafter referred to as ASSIGNEE and its hereinafter referred to as ASSIGNEE and its hereinafter referred to as ASSIGNEE and its hereinafter referred to as ASSIGNEE at the receipt whereof is hereby acknowledged, has granted, bargained,	5
BRIAN F DOODY LISA M GRANATO	
hereinafter referred to as MORTGAG(R, to said ASSIGNOR, to secure the sum of \$***104,400.00 covering premises situate 3705 W 120TH PL ALSIP, COOK IL 60658	
PINE # 24-26-113-010 and recorded in the Office of RECORDER OF DEEDS of COOK points 93-662512	
and recorded in the Office of RECORDER OF DEEDS of COOK Q3-602512 County, IL in BOOK of Mortgages, PAGE Doctor 93-602512	<u> </u>
described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and there by intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.	
To have and to hold the same unto the said ASSI NEL and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.)17
In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of MAY 05 , 19 94 . GE CAPITAL MORTGAGE SERVICES, INC.	O.
ADDRESS IS ACTING FOR FLEET MORE ACTION ACTING FOR FLEET MORE ACTION	5040
THREE EXECUTIVE CAMPUS P.O. BOX 5260 By: DIANE T. CUDD, ASSET VICE PRESIDENT	ن ورو روس
CHERRY HILL, NEW JERSEY 08034	-
STATE OF NEW JERSEY :)) ss	
COUNTY OF CAMDEN :)	
Be It Remembered That On This STII day of MAY, 19 94 before me, the undersigned authority, personally appeared DIANE J. CU/DD who is the ASST. VICE PRESIDENT and DOROTHEA HORAN who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC. who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deep of such corporation, made by virtue of a Resolution of its Board of Directors.	
Notary Public	

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034 JAMIE C. BARR Notary Public of New Jersey My Commission Expires May 26, 1998

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UNOFFICIAL COPY

Carried Carlot

Proberty of County Clerk's Office

COOK COUNTY ILLINOIS FILED FOR RECURD

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93602512

WHEN RECORDED MAIL TO:

93602512

Fleet Mortgage Corp. 11800 South 75th Avenue, 2nd Floor Palos Heights, Illinois 60463

MORTGAGE

THIS MORTGAGE ("Sourity Instrument") is given on __JULY 28 The mortgagor is BRIAN P. POODY, A BACHELOR and LISA M. GRANATO, A SPINSTER ("Borrower"). This Security Instrument is given to FLEET MOFTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of the HUNDRED FOUR THOUSAND FOUR HUNDRED AND 00/100ths Dollars (U.S.\$104,400.00). This debt is evidenced by parrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the bill debt, if not paid earlier, due and payable on AUGUST 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of the other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 10 IN LEONARD E. COOPER'S SUBDIVISION OF THE NORTH 170 FEET OF LOT 22 IN BRAYTON'S FARMS NO. 3, A SUBDIVISION OF THE NORTHWEST IV OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 80 ACRES THEREOF EXCEPT THE SOUTH 60 FEET OF THE WEST 165 FEET) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S 750 Price

PIN #24-26-113-010

l llinois

which has the address of 3705 WEST 120TH PLACE, ALSIP,

60658 ("Property Address");

[Zip Code]

(City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follower

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