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DEPT-01 RECORDING \$23.50
T#0008 TRAN 9142 03/16/95 13:16:00
#7531 JB *-95-178645
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034, a corporation organized and existing under the laws of the State of NJ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY bk4695 pg480 on 6-16-94 DATED 12/19/93 FILED IN RECORDER OF DEEDS CAMDEN COUNTY NEW JERSEY).

GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 07/28/93 made and executed by

BRIAN F DOODY LISA M GRANATO

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***104,400.00 covering premises situate

3705 W 120TH PL

ALSIP,

COOK

IL 60658

P.I.N # 24-26-113-010

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE Doc# 93-602512

Recorded 8-2-93

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of MAY 05, 19 94.

GE CAPITAL MORTGAGE SERVICES, INC. ACTING FOR FLEET MORTGAGE CORPORATION

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

By: DIANE J. CUDD, ASST. VICE PRESIDENT

DOROTHEA HORAN, ASSISTANT SECRETARY

STATE OF NEW JERSEY)

) ss

COUNTY OF CAMDEN)

Be It Remembered That On This 5TH day of MAY, 19 94

before me, the undersigned authority, personally appeared DIANE J. CUDD who is the ASST. VICE PRESIDENT and DOROTHEA HORAN who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC. who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Jamie L Barr Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

JAMIE L BARR Notary Public of New Jersey My Commission Expires May 26, 1998

Handwritten initials and numbers at the bottom right corner.

UNOFFICIAL COPY

6-13-10

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

95173645

UNOFFICIAL COPY

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

02 AUG -2 PM 2: 02

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WHEN RECORDED MAIL TO:

93602512

Fleet Mortgage Corp.
11800 South 75th Avenue, 2nd Floor
Palos Heights, Illinois 60463

[Space Above This Line For Recording Data]

827/AMK FMC# 758809-7

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 28, 1993

The mortgagor is BRIAN F. GOODY, A BACHELOR and LISA M. GRANATO, A SPINSTER ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FOUR THOUSAND FOUR HUNDRED AND 00/100ths Dollars (U.S.\$104,400.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 10 IN LEONARD E. COOPER'S SUBDIVISION OF THE NORTH 170 FEET OF LOT 22 IN BRAYTON'S FARMS NO. 3, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 80 ACRES THEREOF EXCEPT THE SOUTH 60 FEET OF THE WEST 165 FEET) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #24-26-113-010

which has the address of 3705 WEST 120TH PLACE, ALSIP,

[Street]

[City]

Illinois

60658 ("Property Address");

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

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11/23/2011

11/23/2011

Property of Cook County Clerk's Office

640-711-0449