IN LONG TO DESPRING

| G | \(\frac{1}{2}\) | 7 8 .5 - 1 2 |
|---|--|--|
|) Unit | | • |
| | | |
| RELEASE DEED | 95179 688 | . DEPT-01 RECORDING \$2 |
| | | . ↑ 740008 TRAN 9162 03/16/95 14:18: - 47576 ₹ JB ★-95-1786 - COOK COUNTY RECORDER |
| Loan No | | The state of the s |
| | the abo | we space for recorder's use only |
| *FORMERLY KNOWN AS STANDARD F | EDERAL SAVINGS AND LOAN A | SSOCIATION OF CHICAGO |
| the United States, in consideration of c | one dollar, and other good and valua | or savings/A corporation existing under the laws of tible considerations, the receipt whereof is hereby TAYLOR AND CECELIA S. TAYLOR, HIS |
| all the right, title, interest, claim, or de liand Recorder's Office of COOK | d whatsoever it may have acquired in, thr County, in the State of Illin | rough or by a certain Mortgage Deed, recorded in the lois, as Document Number 26087445 , |
| and Assignment of rents, recorded in the P | ecorder's Office of | County, in the State of Illinois, as |
| Document Number State of !tlincis, as !p!lows, to-wit: | , to the premises therein describ | bed situated in the County of , |
| LOT 27 (EXCEPT THE WEST 10 | IORTH WEST 1/2 OF THE SOUTH | LOT 28 IN BLOCK 10 IN LEVI EBER- WEST 4 OF SECTION 14, TOWNSHIP 38 , IN COOK COUNTY, LLLINOIS. |
| nty 10 1/ 200 02/ 0000 | · C. | |
| PIN: 19-14-309-024-0000 | 0, | |
| | 4h. | |
| hereto affixed, and has caused its nam | e to be signed to these presents by | (for savings has caused its corporate seal to be |
| Secretary, this 3rd day | 1 | ARD FEDERAL BANK for savings 중합 설명 |
| | Su de | 4 m Magai |
| (SEAL) | BY: Largada | / mysprodu /) |
| | Attest: | WIND TO STATE OF |
| STATE OF ILLINOIS) | | Asst Secretary SUB B TRIES |
| COUNTY OF COOK) SS. | V | SE S |
|), the undersigned, a Notary Public in and for s | said County in the State aforesaid, DO H | EREBY CERTIFY THAT: the persons whose armes are orized officers of the STANDARD FEDERAL BANGES |
| savings and THAT THEY appeared before me in writing as duly authorized officers of said of authority given by the Board of Directors of sai | this day in person and severally acknowle corporation and caused the corporate se id Corporation as their free and voluntary | edged that they signed and delivered the saft instrument deal of said corporation to be affixed thereto passium to a said corporation to be affixed thereto passium to a said and as the free and voluntary act and deed of said |
| Corporation for the uses and purposes therein GIVEN under my hand and notarial seal, the di | | MY COMMISSION EXPIRES 10-22-95 |
| • | · · · | Wist. Mudast |
| | rder's Box No. | Notary Public |
| CECELIA S TAYLOR | FOR INFO DESCRIB | DRMATION ONLY INSERT STREET ADDRESS OF ABOVE ED PROPERTY HERE. 52 W. 60TH PLACE ICAGO, IL 60629 |
| 3852 W 60TH PLACE | 38 | 52 W. 60TH PLACE |
| Chicago, Illinois 60629 | | ICAGO, IL 60629 |
| | ED WITH THE | TRUMENT WAS PREPARED BY |
| RECORDER OF DEEDS IN WH | TOOL OF TOOL THE ATOS G AM | NISE E BRAHAM |
| MORTGAGE OR DEED OF TRU | IST WAS FILED." Chicago, Illi | nois 60632-1890 |

- 4

UNOFFICIAL COPY

95178688

Property of Cook County Clark's Office