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DEPT-01 RECORDING \$23.50  
T#0008 TRAN 9163 03/16/95 14:18:00  
#7578 # JB \*-95-178690  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

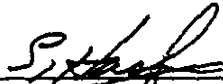
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WARDELL MCCLAIN AND FREDERICKA MCCLAIN HIS WIFE, EACH AS TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date November 16, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94-417 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this February 16, 1995.

FORD CONSUMER FINANCE COMPANY, INC.

  
S. HASTINGS, ASSISTANT VICE PRESIDENT

  
KIM M. ROGERS, ASSISTANT SECRETARY

RECORDER  
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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND KIM M. ROGERS, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

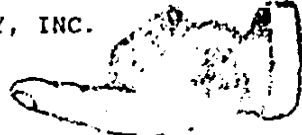
Given under my hand and Notarial Seal, this February 16, 1995.



*Karen Howard*  
\_\_\_\_\_  
Karen Howard NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Karen Howard

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
2061 P.O. BOX 650404  
DALLAS, TEXAS 75265-0404  
ATTENTION: RECONVEYANCE DEPARTMENT



## LEGAL DESCRIPTION ADDENDUM

LOT 31 AND THE SOUTH 1 FOOT OF LOT 32 IN BLOCK 6 IN A.O. TYLER'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-21-422-039

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