

# UNOFFICIAL COPY

CMC Loan#: 625696594  
CAPSTEAD#: 651333924  
Pool: 0050751  
INV#: 1659982008

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## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITICORP MORTGAGE, INC.**

a Delaware corporation (assignor), whose address is 670 Mason Ridge Center Drive, St. Louis, MO 63141, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

**CAPSTEAD INC.** a Delaware corporation, whose address is 2711 North Haskell Avenue, Dallas, Texas 75204, its successors or assigns, (assignee). Said mortgage bearing the date 05/04/93, made by **GERALD F SLUBOWSKI AND ANNA L SLUBOWSKI** to **FRANKLIN HOME FUNDING CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book Page as Document # 93351666

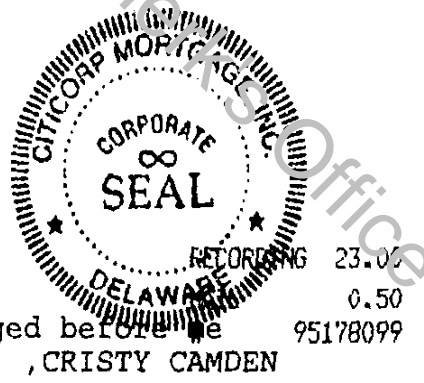
upon the property situated in said State and County as more fully described in said mortgage.

SEE EXHIBIT 'A' ATTACHED

commonly known as: 10225 S 86TH CT  
PALOS HILLS, IL 60465

dated 12/22/94  
**CITICORP MORTGAGE, INC.**

By: *Cristy Camden*  
**CRISTY CAMDEN**  
**ASST VICE PRESIDENT**



STATE OF MISSOURI  
COUNTY OF ST. LOUIS  
The foregoing instrument was acknowledged before me  
this 22nd day of December, 1994  
of **CITICORP MORTGAGE, INC.**  
on behalf of said CORPORATION.

, **CRISTY CAMDEN**

*[Signature]*  
Notary Public *Approved by*  
when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504

**R. M. UMIDON**  
**NOTARY PUBLIC—NOTARY SEAL**  
**STATE OF MISSOURI**  
**ST. LOUIS COUNTY**  
**MY COMMISSION EXP. MAY 19, 1995**

**COOK COUNTY,**  
**RECORDER**  
**JESSE WHITE**  
**ROLLING MEADOWS**

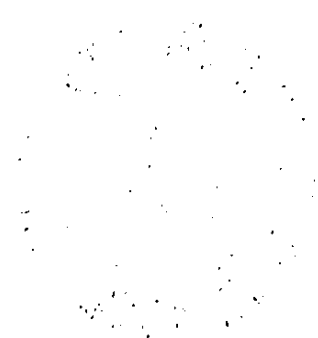


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Property of Cook County Clerk's Office



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REPRODUCED FROM A COPY WHICH IS A COPY OF AN ORIGINAL INSTRUMENT IN THE PUBLIC RECORDS OF THE STATE OF ILLINOIS. THE APPROPRIATE RECORDING AGENCY IS REFERRED TO HEREIN.

*Josephine Monesi*  
 JUDICIAL CLERK  
 CLERK OF THE CIRCUIT COURT OF COOK COUNTY

State of ILLINOIS  
 County of COOK

Ref. Number: 000050751C  
 Loan Number: 1103756

**Assignment of Real Estate Mortgage** (10056916514)

For Value Received, AccuBanc Mortgage Corporation, a corporation organized under the laws of Texas whose address is 12377 Morit Drive, Suite 600, Dallas, Texas 75251, hereby grants, assigns and transfers to Citicorp Mortgage, Inc., a corporation organized under the laws of Delaware, whose address is 15851 Clayton Road, M.S. #321, Ballwin, Missouri 63011, all its right, title and interest in and to that certain Real Estate Mortgage dated MAY 4, 1993, executed by GERALD F. SLUBOWSKI AND ANNA L. SLUBOWSKI to FRANKLIN HOME FUNDING CORPORATION and recorded as Document #93351666 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as 10225S 86TH CT, PALOS HILLS, IL

PTN # 2311306023000

Together with the note or notes thereon described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of December 30, 1993.

AccuBanc Mortgage Corporation

By: *Jan B. Hamrick*  
 Jan B. Hamrick,  
 Vice President

State of Texas §  
 County of Dallas §

December 30, 1993 by Jan B. Hamrick, Vice President

THE NORTH 1/2 OF LOT 19 IN FRANK DELUGACH'S HILLTOP WOODS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

L# 1903756 P# 50751F

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ATTACHED