P.O. BOX 790002

ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 62116280

PREPARED BY: DENNIS CLEMENTS WHEN RECORDED, RETURN TO: 6/14/29 SHOWA

1768 SEWARD EVANSTON, IL

60202

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/R/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MC 63141, AND CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY R'MISE, CONVEY AND QUIT CLAIM UNTO THE LA SALLE NATIONAL BANK OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT LATED NOVEMBER 5, 1969 AND KNOWN AS TRUST NO. 40176 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER L' MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED EARING THE LATE NOVEMBER 5, 1969, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 21010525, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDF

TAX IDENTIFICATION # 1024421001 COMMONLY KNOWN AS: 1708 SEWARD EVANSTON, II 60202-2026

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS ALL LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND FAT CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON NOVEMBER 17, 1994.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SHAPE OF THE INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

SUB TOLLIVER
ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS )

S IIII OELAWARE INTERNATIONALISTE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE APPRESAID DOES CLAITY THAT SUE TOLLIVER PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTOINEY-IM-FACT FOR CITICARS, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST PROBALL SAVINGS OF LOLAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED HEFORE ME THIS DAY IN PERSON NJ. SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY SIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAT ON NOVEMBER 17, 1994.

Notary Public - Notary Seal STATE OF MISSOURI St. Louis County My Commission Expires: July 13, 1997

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PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY TIME RECORDER JESSE WHITE SKOKIE OFFICE

2350

## UNOFFICIAL COPY

Lot 1 in Block 2 in Stanley and Company's Seward Street Subdivision of the North one sixth of the South six ninths of the West half of the South half of the South East quarter of Section 24, Township 41 North, Range 13 East of the Third Principal Feridian in Cook County, Illinois,\*\*
THE MORTOAGOR HEREBY WA

Droberty Or Cook County Clerk's Office \*\*50002\*\* 23.00 RECORDIN 4 MAILINGS 4 0.50 95178172 #

9081 MC#

16:08

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