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RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

95 MAR 10 AM 9:17

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RECORDING 27.00
MAIL 0.50
95178253

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF NILES, a National Banking Association of the United States of America for in and consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF NILES U/T/A dated July 17, 1963, under trust no. 921

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage/Assignment of _____ the date the 23rd day of September, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94865995 & 94865996, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE REVERSE SIDE OF DEED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-15-304-001, 002, 003, 004, 012 & 013

Address(es) of premises: 581 W. Bridgeview Palatine, IL 60067

Witness hand and seal _____, this 21st day of February, 1995

FIRST NATIONAL BANK OF NILES

Michael T. Barbaglia, Vice President

Margaret L. Urban, Assist. Vice President

The instrument was prepared by Howard McKee, 7100 W. Oakton Street, Niles, Illinois 60714
94RH-4290

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27.50
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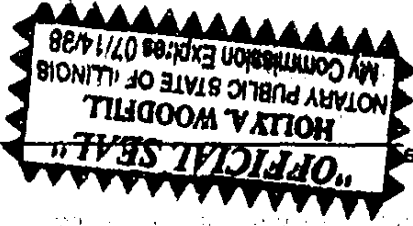
mail to: First National Bank of Niles, 7100 W. Oakton Street, Niles, Illinois 60714

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LOT 11 IN BRIDGEVIEW CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1994 AS DOCUMENT NUMBER 94026962, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office



commission expires

notary public

Holly A. Woodfill

19 95

GIVEN under my hand and Notary Seal this 21st day of February 1995

I, the undersigned, a notary public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that Michael T. Barbaglia, personally known to me to be the Vice President of FIRST NATIONAL BANK OF NILES, a National Banking Association, and Margaret L. Urban, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF Cook }

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