

UNOFFICIAL COPY

95179401

Loan Number 8010936

ILLINOIS RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the U.S. Department of Housing And Urban Development, a government agency in the District of Columbia, for an in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto John W. Murff and Deborah G. Murff, his wife (Mortgagor(s) residing at 4443 W. Armitage, Chicago, Illinois. Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the 28th day of November, 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 87037624, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

phoenix

(See Attached Legal Description)

DEPT-01 RECORDING 123.00
T#0001 TRAN 7406 03/17/95 08:57:00
#4518 # AH #--95-179401
COOK COUNTY RECORDER

IN WITNESS WHEREOF, the holder of said Mortgage has caused this instrument to be executed in its behalf by its agents this 15th day of February, 19 95.

U.S. Department of Housing
And Urban Development

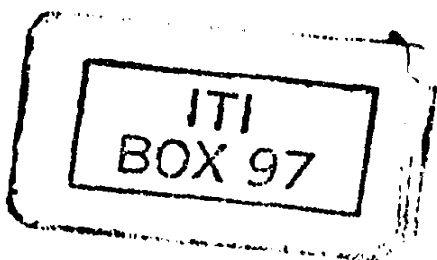
By: [Signature]
William D. Hanson
Rehabilitation Program Specialist

95179401

Virginia
District of Columbia

I, Louise Hicks, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William D. Hanson personally known to me to be Rehabilitation Program Specialist the U.S. Department of Housing and Urban Development and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer that he signed the said instrument.

GIVEN under my hand and my seal this 15 day of February, 19 95.



[Signature]
Notary Public

My Commission Expires:
12-31-98

Deborah

CP

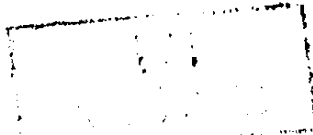
[Signature]

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Property of Cook County Clerk's Office

11/10/11

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MORTGAGE
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NO CHARGE

This Mortgage made as of the **Twenty Eighth** day of **November**, 19**86**, between **John W. Murff & Deborah G. Murff, his wife** (hereinafter called, and if more than one party jointly and severally hereinafter called "Mortgagor"), residing at **4443 West Armitage Avenue Chicago Cook County, Illinois** and the United States of America (hereinafter called "Mortgagee"), acting by and through the Department of Housing and Urban Development having a Regional Office at **300 South Wacker Drive, Chicago, Cook County**, and State of **Illinois**

WITNESSETH that to secure the payment of an indebtedness in the principal amount of **Twenty Seven Thousand and 00/100 Dollars (\$ 27,000.00)**, with interest thereon, which shall be payable in accordance with a certain note bearing even date herewith, a true and correct copy of which, exclusive of the signature of the Mortgagor, marked "Schedule A" is annexed hereto and made a part hereof, and all other indebtedness which the Mortgagor is obligated to pay to the Mortgagee pursuant to the provisions of the Note and this Mortgage, the Mortgagor hereby grants, conveys and mortgages to the Mortgagee:

The following described property situate in **Cook** County, Illinois

Lots 3, 4, and 5 (except the West 7.29 feet thereof) in block 2 in gross Armitage Avenue addition to Chicago, being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Property Address **4443 West Armitage**
PIN: **13 34 303 046 0000**

all FCO for
COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 JAN 20 PM 3:01

87037624

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Street Address:
Perm. Tax No.:

TOGETHER, with all appurtenances thereto and all the estate and rights of the Mortgagor in and to such property or in anywise appertaining thereto; all buildings and other structures now or hereafter erected or installed, and all fixtures and articles of personal property now or hereafter attached to, or used in, or in the operations of, any such land, buildings or structures which are necessary to the complete use and occupancy of such buildings or structures for the purpose for which they were or are to be erected or installed, including, but not limited to all heating, plumbing, bathroom, lighting, cooking, laundry, ventilating, refrigerating, incinerating, and air-conditioning equipment and fixtures and all replacements thereof and additions thereto, whether or not the same are or shall be attached to such land, buildings or structures in any manner;

TOGETHER, with any and all awards now or hereafter made for the taking of the property mortgaged hereby, or any part thereof (including any easement), by the exercise of the power of eminent domain, including any award for change of grade of any street or other roadway, which awards are hereby assigned to the Mortgagee and are deemed a part of the property mortgaged hereby, and the Mortgagee is hereby authorized to collect and receive the proceeds of such awards, to give proper receipts and acquittances therefor, and to apply the same toward the payment of the indebtedness secured by this Mortgage, notwithstanding the fact that the amount owing thereon may not then be due and payable; and the Mortgagor hereby agrees, upon request, to make, execute and deliver any and all assignments and other instruments sufficient for the purpose of assigning each such award to the Mortgagee, free, clear and discharged of any encumbrances of any kind or nature whatsoever; and

TOGETHER, with all right, title and interest of the Mortgagor in and to the land lying in the streets and roads in front of and adjoining the above described land (all the above described land, buildings, other structures, fixtures, articles of personal property, awards and other rights and interests being hereinafter collectively called the "mortgaged property")

TO HAVE AND TO HOLD the mortgaged property and every part thereof unto the Mortgagee, its successors and assigns forever for the purposes and uses herein set forth.

AND the Mortgagor further covenants and agrees with the Mortgagee as follows:

1. The Mortgagor will promptly pay the principal of and interest on the indebtedness evidenced by the Note, and all other charges and indebtedness provided therein and in this Mortgage, at the times and in the manner provided in the Note and in this Mortgage.

2. The Mortgagor will pay when due as hereinafter provided, all ground rents, if any, and all taxes, assessments, water rates and other governmental charges, fines and impositions, of every kind and nature whatsoever now or hereafter imposed on the mortgaged property or any part thereof, and will pay when due all other charges or expenses caused by any lien to which the land in this Mortgage is subject.

100-55-601
70-35-601
588001 & 888002
Tiger DC ex 237 1003833

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