

UNOFFICIAL COPY

9 5 1 7 9 95179742

HUD CASE NO: 131-642957
THIS INDENTURE WITNESSETH;
that...HENRY G. CISNEROS,...
Secretary of Housing and Urban
Development, of Washington D.C.,
acting by and through the
Federal Housing Commissioner,
(hereinafter referred to as
"Grantor") for and in
consideration of the sum of
ONE DOLLAR (\$1.00) in hand
paid and other good and
valuable consideration conveys
and warrants to:

DEPT-01 RECORDING \$27.00
140611 TRAN 6202 03/17/95 13:28:00
47310 + RV *-95-179742
COOK COUNTY RECORDER

95179742

RONALD L. WINSTON AND RONALD WINSTON, JR.

(hereinafter referred to as "Grantee(s)" all interest in the following
described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the
provisions of the National Housing Act, as amended (12 USC 1701 et seq.)
and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions,
easements, reservations, conditions and rights appearing of record against
the above described property; also SUBJECT to any state of facts which
an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 11th day of January,
1995 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION,
CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing
and Urban Development under authority and by virtue of the Code of Federal
Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban
Development by Federal Housing
Commissioner
Debra F. Robinson
Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

STATE OF ILLINOIS)SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State
aforesaid, do hereby certify that Debra F. Robinson who is personally
well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY
DIVISION, Chicago Midwest Office, and the person who executed the
foregoing instrument bearing date of 1/11/95, by virtue of the authority
vested in her by the Code of Federal Regulation, Title 24, Chapter 11,
Part 200, Subpart D. appeared before me this day in person and
acknowledged that she signed, sealed and delivered the same instrument
as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago
Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of
Housing and Urban Development, for the uses and purposes therein set
forth.

Given under my hand and Notarial Seal this 11 day of Jan, 1995.

TICOR TITLE INSURANCE
BOX 15

2700
at

CH 317591 1082

2215122

95179742

UNOFFICIAL COPY

Legal Description:

LOT 30 (EXCEPT THE SOUTH 2 FEET THEREOF) AND THE SOUTH 12 FEET OF LOT 31 IN BLOCK 14 IN AVONDALE, A SUBDIVISION OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAVED

Property of Cook County Clerk's Office

Commonly known as: 6545 SOUTH CALIFORNIA CHICAGO, ILLINOIS 60629
Permanent Tax No: 19-24-216-007

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 28104, Paragraph B.

3/95
Date

[Signature]
Signed

Return to:
Ronald Winston
6545 S. California
Chicago, IL 60629

This Deed prepared by:

PETER ALEXANDER
ATTORNEY AT LAW
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Tax Bill to:
Ronald Winston
6545 S. California
Chicago, IL 60629

PETER ALEXANDER FILE NO.: PA - 15002

95179742

95179742

UNOFFICIAL COPY

9 1 7 9 7 4 2

STATEMENT BY GRANTOR AND GRANTEE

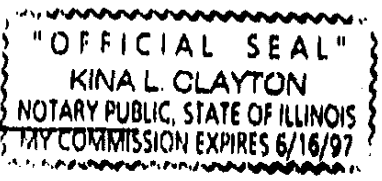
The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, An Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State Of Illinois.

DATED 3 9, 1995

SIGNATURE: [Signature]
Grantor or Agent

Subscribed and sworn to before me by the said this 9th day of March 1995

NOTARY PUBLIC [Signature]

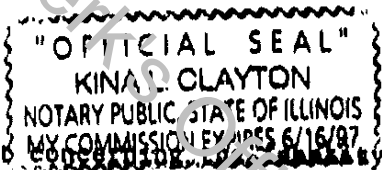


The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State Of Illinois.

Dated 3 9, 1995

SIGNATURE: [Signature]
Grantee of Agent

Subscribed and sworn to Before me by the said this 9th day of March 1995, Notary Public [Signature]



NOTE: Any person who knowingly submits a false statement on behalf of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

95179742

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000

UNOFFICIAL COPY

MAPPING SYSTEM

Change of Information

80217

Scannable document - read the following rules

1. Changes must be kept within the space limitations shown...
2. Do Not use punctuation...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PIN#) must be included on every form...

PIN NUMBER:	19	-	24	-	216	-	007	-	0000										
NAME/TRUST#:	R	O	N	A	L	D	W	I	N	S	T	O	N						
MAILING ADDRESS:	6	5	4	5	S	C	A	L	I	F	O	R	N	I	A				
CITY:	C	H	I	C	A	G	O				STATE:	I	L						
ZIP CODE:	6	0	6	2	9	-													
PROPERTY ADDRESS:	6	5	4	5	S	C	A	L	I	F	O	R	N	I	A				
CITY:	C	H	I	C	A	G	O				STATE:	I	L						
ZIP CODE:	6	0	6	2	9	-													

Cook County Clerk's Office

FILED: MAR 17 1995

COOK COUNTY TREASURER

95179742

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK
JULY 1 2002

0251545