

UNOFFICIAL COPY

MORTGAGE

To

LaSalle Talman Bank FSB

5501 South Kedzie Avenue, Chicago, Illinois 60629-2486 (312) 434-0322

95179842

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 7th day of March A.D. 1995 Loan No. 92-1078698-6

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

MICHAEL J. BURICA, JR., SINGLE, NEVER MARRIED AND MICHAEL J. BURICA, MARRIED TO VERONICA S. BURICA, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

mortgage(s) and warrant(s) to LASALLE TALMAN BANK FSB, successors or assigns, the following described real estate situated in the County of Cook

In the State of Illinois to-wit: 3124 N. Clifton Ave. #1N, Chgo, IL 60657 UNIT 3124-1N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLIFTON ROW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94170429, IN EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-29-200-019-0000 AND 14-29-200-999-1000 DEPT-01 RECORDING \$23.50 140011 TRAN 6205 03/17/95 14:47:00 \$7415 + RV #--95-179842

NOTE: THIS MORTGAGE DOES NOT CONSTITUTE HOMESTEAD RIGHTS RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

FIVE THOUSAND AND NO/100----- Dollars (\$ 5,000.00), and payable:

ONE HUNDRED FIVE AND 43/100-----Dollars (\$ 105.43), per month commencing on the 21st day of April, 1995 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 21st day of March, 2000, and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x *MBJ* (SEAL) x *M. J. Burica* (SEAL)
Michael J. Burica, Jr. Michael J. Burica
..... (SEAL) (SEAL)

AIB 902834 GIT

UNOFFICIAL COPY

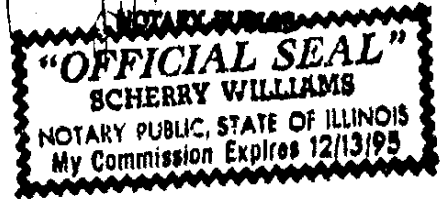
I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

MICHAEL J. BURICA JR. AND MICHAEL J. BURICA
/ SINGLE NEVER MARRIED /MARRIED TO VERONICA S. BURICA

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 17th day of March, A.D. 1995

THIS INSTRUMENT WAS PREPARED BY
Rosemarie Lorenty
LaSalle Talman Bank, FSB
NAME 4747 W. Irving Park Rd.
Chicago, IL 60641
ADDRESS

FORM NO108-47 SEP 73



Property of Cook County Clerk's Office

95179542

