

# UNOFFICIAL COPY

9 5 1 7 9 3 2 3

**RETURN TO:**  
SUE DIMARIO  
POST CLOSING DEPARTMENT  
FIRSTAR HOME MORTGAGE CORPORATION  
P.O. BOX 3034  
MILWAUKEE, WI 53201-3034

Loan #9913966

MERCURY TITLE COMPANY  
2002774E 3 of 3 1/08



DEPT-11 RECORD TOR 923.50  
T#0013 TRAN 2753 03/16/95 04:47:00  
65712 & CT \*-95-179323  
COOK COUNTY RECORDER

95179323

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTAR HOME MORTGAGE CORPORATION, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located in Milwaukee, County of Milwaukee, State of Wisconsin, hereby assigns to

**FIRSTAR BANK MILWAUKEE, N.A.**

a certain mortgage executed to FIRSTAR HOME MORTGAGE CORPORATION by SALVATORE LAGRECA,  
DIVORCED AND NOT SINCE REMARRIED on the 15 day  
of MARCH, 19 95 and recorded in the office of the Register of Deeds of COOK County,  
Illinois, in Real/Volume \_\_\_\_\_ of Mortgages/Records, Image/Page \_\_\_\_\_, as Documentation No.  
95179322, together with the mortgage note and indebtedness therein mentioned.

IN WITNESS WHEREOF, the said FIRSTAR HOME MORTGAGE CORPORATION has caused these presents to be signed by Michael R. Wendorf, its Mortgage Banking Officer and Branch Manager, at Buffalo Grove, Illinois and its seal to be hereunto affixed this 15 day of MARCH, 19 95.

LEGAL DESCRIPTION: Tax Key No. 14-25-207-004-1249

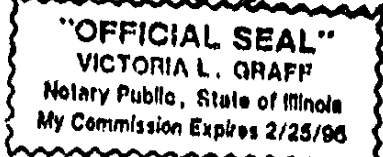
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

FIRSTAR HOME MORTGAGE CORPORATION  
BY: Michael R. Wendorf  
Michael R. Wendorf, Mortgage Banking Officer  
and Branch Manager



STATE OF ILLINOIS }  
                                  }ss.  
COUNTY OF LAKE }

Personally came before me, this 15 day of MARCH, 19 95, Michael R. Wendorf, Mortgage Banking Officer and Branch Manager of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Branch Manager of said Corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of said Corporation, by its authority.



Victoria L. Graff  
Victoria L. Graff, Notary Public, State of Illinois  
My Commission Expires: 02/25/96

95179323

This instrument was drafted by Christopher J. Callen on behalf of FIRSTAR HOME MORTGAGE CORPORATION.

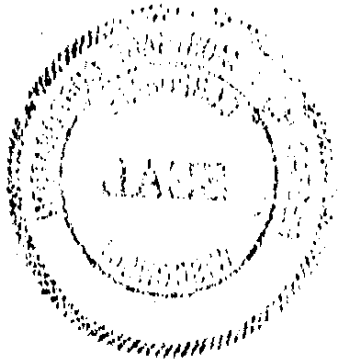
23<sup>50</sup> AM

UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

RECEIVED



# UNOFFICIAL COPY

9 5 1 7 4 3 2 3

MERCURY TITLE COMPANY

20027795 FOR 30/3 @

UNIT 1713, IN THE 2800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL);

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF) IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID) THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 6 AND 7 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NO. 256886 ENTITLED 'AUGUSTA LEHMANN, AND OTHERS AGAINST LINCOLN PARK COMMISSIONERS' RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7 AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 2800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST NUMBER 45204, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR3096267 TOGETHER WITH AN UNDIVIDED 100% INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACES COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Office

95179323

UNOFFICIAL COPY

Property of Cook County Clerk's Office