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RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95179329

DEPT-01 RECORDING 429.50
T96666 TRAN 8358 03/16/95 16134100
07313 & LC *-95-179329
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Pinnacle Bank, Successor by Merger to First National Bank in Harvey

for and in consideration of the payment of the indebtedness secured by the MORTGAGE ETC & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto M G Chiekan, Inc., an Illinois Corporation

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents bearing date the 27th day of March 1998 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book 90139827 of record, on page 90181479, as document No. 90181479, to the promises therein described, situated in the County of Cook in the State of Illinois, to wit:

" See Attached Exhibit A "

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 25-21-429-039-0000, 25-21-429-040-0000, 30-19-206-006-0000
28-11-114-010-0000, & 28-11-114-011-0000

IN TESTIMONY WHEREOF, the said, Pinnacle Bank, Successor by Merger to*, has caused these presents to be signed by its Asst. Vice President and attested by its Asst. Secretary, and its seal to be hereto affixed, this 21st day of February, 1995.

By Joseph D. Crump
Title: Assistant Vice President

Attest: Joan Myers
Title: Assistant Secretary

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Joseph Grump and Joan Myers of Pinnacle Bank personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Asst. V.P. and Asst. Secrty respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Asst. V.P. then and there acknowledged that the said Asst. Secrty as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Asst. Secrty own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

"OFFICIAL SEAL"
PATSY BURGESS-ROSS
Notary Public, State of Illinois
My Commission Expires 4/13/97

"OFFICIAL SEAL"
PATSY BURGESS-ROSS
Notary Public, State of Illinois
My Commission Expires 4/13/97

Given under my hand and notarial seal this 21st day of February, 19 95.

Patsy Burgess-Ross
Notary Public

My commission expires 4/13/97

This instrument was prepared by:

(Name) Cathy Waterloo
Pinnacle Bank Loan Operat
(Address) P O Box 1135
LaGrange Park, IL 60525

Mail subsequent tax bills to:

(Name) _____
(Address) _____

587-3323

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

UNOFFICIAL COPY

EXHIBIT A

LOT 22, 23 AND 24 IN BLOCK 7 IN FALLIS AND GANO'S ADDITION TO PULLMAN BEING A SUBDIVISION OF THAT PART OF LYING EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THAT PART OF LOTS 3 AND 4 IN BLOCK 4 IN PALISADES ADDITION, BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE EAST 1/2 OF VACATED GREENBAY AVENUE LYING WEST OF THE AND ADJACENT TO LOTS 3 AND 4 AND SOUTH OF THE SOUTHERLY LINE OF SCHURM ROAD, ALL LYING WEST AND NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING ON THE SOUTH LINE OF SAID LOT 3 AND ITS PROLONGATION WEST TO THE WEST LINE OF THE EAST 1/2 OF VACATED GREENBAY AVENUE TO THE POINT OF BEGINNING, THENCE EAST A DISTANCE OF 121.0 FEET, THENCE NORTH ALONG A LINE DRAWN PARALLEL WITH AND 160.05 FEET WEST OF THE WEST LINE OF BURNHAM AVENUE A DISTANCE OF 50.0 FEET, THENCE NORTHEASTERLY FORMING AN ANGLE OF 8 DEGREES, 32 MINUTES, 10 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED LINE A DISTANCE OF 57.27 FEET TO THE SOUTHERLY LINE OF THE LAND TAKEN BY THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION, ALL IN COOK COUNTY, ILLINOIS.

AND

LOTS 11 AND 12 (EXCEPT THE WEST 17 FEET OF SAID LOTS) IN BLOCK 12 IN MCINTOSH MIDLOTHIAN MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 2 AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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CHGO 111

Cook County Clerk's Office
JUL 13 1938

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95179329

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RELEASE DEED (ILLINOIS)

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The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Pinnacle Bank, Successor by Merger to First National Bank in Harvey

for and in consideration of the payment of the indebtedness secured by the Mortgage Etc & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto M G Chicken, Inc., an Illinois Corporation

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Etc & Assignment of Rents, bearing date the 27th day of March, 19 98, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90139827 90161479, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

" See Attached Exhibit A "

95179329

ACKNOWLEDGMENT COPY

Please Return to:
Intercounty Clearance Corporation
160 Broadway Plaza
New York, NY 10007
463924
328869 **6743 E**

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By Joseph D. Crump
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Attest: Joan Myers
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THE STATE OF ILLINOIS
COUNTY OF COOK
CLERK OF THE COURT

Property of Cook County Clerk's Office

100 TOWN OF WILMINGTON

UNOFFICIAL COPY

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