

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

95180880

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T42222 TRAN 6677 03/17/95 12:04:00
#5586 + KB *-95-180880
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, RELEASE, CONVEY and QUIT CLAIM** unto Cole Taylor Bank, successor by merger to Ford City Bank and Trust Company as Trustee under Trust Agreement dated the 16th day of December, 1987, and known as Trust No. 4811 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 3rd day of March, 1993, and recorded in the Recorder's Office of Cook County in the State of Illinois, in book N/A of records, on page N/A, as document No. 93180873, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION, P.I.N.'s 16-27-306-009 & 16-27-306-037
COMMONLY KNOWN AS: 2933 S. Cicero Ave., Cicero, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its COLLATERAL OFFICER, and attested by its COLLATERAL REVIEW OFFICER, and its corporate seal to be hereto affixed, this 3rd day of February, 1995.

Cole Taylor Bank

By: Deborah A. Corso
DEBORAH A. CORSO, COLLATERAL OFFICER

ATTEST: Cynthia A. Sim
CYNTHIA A. SIM, COLLATERAL REVIEW OFFICER

95180880

After recording return to:

Michael J. Hornbrook
Colfield Ungaretti & Harris
#3300 S-150 Nat'l Plaza
Chicago IL 60602



23 50
[Signature]

Handwritten note on the left margin: "Land Title #L-905361-191 B"

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(02/13/2018)

Property of Cook County Clerk's Office

08809756

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This instrument was prepared by COLE TAYLOR BANK, 7601 S. CICERO AVENUE, CHICAGO, IL 60652

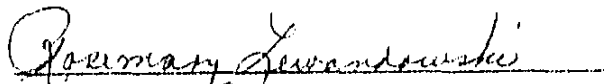
STATE OF ILLINOIS)

SS.

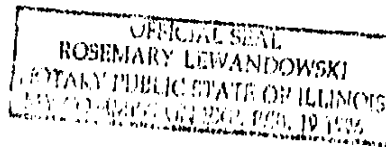
COUNTY OF COOK)

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBORAH A. CORSO personally known to me to be the COLLATERAL OFFICER of the COLE TAYLOR BANK, a corporation, and CYNTHIA A. SIM, personally known to me to be the COLLATERAL REVIEW OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such COLLATERAL OFFICER and COLLATERAL REVIEW OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 3rd day of February, 1995.


NOTARY PUBLIC

WHEN RECORDED MAIL TO:



LEGAL DESCRIPTION

PARCEL 1: The east 33 feet of the west 632.18 feet of the south half of the southwest 1/4 of the southwest 1/4 of section 27, township 39 north, range 13 east of the third principal meridian, (except the south 150.0 feet taken for 31st Highway and except therefrom the 30 foot right of way of the Chicago and Illinois Western Railroad as conveyed by deed recorded as document 8778840) 521 in Cook County, Illinois.

PARCEL 2: That part of the north 1/2 of the southwest 1/4 of the southwest 1/4 of section 27, township 39 north, range 13, east of the third principal meridian, which lies east of the east line of the west 599.18 feet and west of the west line of Manufacturer's Junction Railway Company 99 year easement, in Cook County, Illinois

PIN: 16-27-306-009 and 16-27-306-037

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