RECORDING REQUESTED 8 C O U N T R Y W I D E Funding Corporation

WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. € 3150 Bristol St. Suite 250 Costa Mesa, CA 92626



DEPT-01 RECORDING

\$25,50

140008 TRAN 9223 03/17/95 09:55:00

17771 1 3段 ※~ 95~181480

COOK COUNTY RECORDER

95181480

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT# 9250764 COMMITMENT # 9002530 CORPORATION ASSIGNMENT

FOR VALUE RICE VED. THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO 2800 S. Texas Ave.

First American Bank, 838, successor to Amyvest Savings Association Suite 200

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 03/21/94 Bryan, TX 77806

EXECUTED BY: FFANK M VALENTINO SANGE AND TRANSFERS TO 2800 S. Texas Ave.

Bytan, TX 77806

** A New York corporation doing business as America's Wholesale Lender

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 94305379 ON 04/05/94 IN BOOK NO. PAGE OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COUNTY, IN THE STATE OF ILLINOIS

DESCRIBING THE THEREIN AS:

DESCRIBING THE THEREIN AS:

PARCEL 1: THE SOUTH 21.38 FEET OF THE NO

RTH 112.47 FET. AS MEASURED ALONG THE

EAST LINE OF THE FOLLOWING DESCRIBED PRO

PERTY TAKEN AS A TRACT: BEGINNING AT

THE NORTH EAST COVER OF SAID DEVELOPMENT

THE NORTH EAST OF THE SOUTH

LINE OF VERNON PAP. PLACE, 176.76 FEET E

AST OF THE EASTERLY LINE OF RACINE

AVENUE: THENCE SOUTH ALOIG THE EAST LINE

OF SAID DEVELOPMENT THEA. 7.44 FEET:

PART CONT. PORCE THE TON CONTINUE TO TO ACCOMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIPTION OF REFERRED TO. THE MONEY

DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO

ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 01/05/95

STATE OF CALIFORNIA COUNTY OF LOS ANGELES COUNTRYWIDE FUNDING CORPORATION, A

BY Junk ASSISTANT VICE PRESIDENT * a New York corporation doing business as, America's Wholesale Lender

PERSONAL APPEARED ON 01/05/95 BEFORE ME. DEANNA M BURNS CAROL COBB. ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND OPPECAL SEAL .

SIGNATURE

PREPARED BY: MARIO LOPEZ

SPACE ABOVE FOR RECORDER'S USE

DEANNA M. BURNS COMM #922963 Notary Public — California LOS ANGELES COUNTY My Comm. Expres JUN 2.1996



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Proberty of Cook County Clerk's Office

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RECORDING REQUESTED OFFICIAL COPY STUDIES OF THE PROPERTY OF T

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WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92626

COMMITMENT # 9002530 SPACE ABOVE FOR RECORDER'S USE ACCOUNT# 9250764

CORPORATION ASSIGNMENT

A T T A C H M E N T "A"
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFORE IENTIONED LAND IS FURTHER DESCRIBED AS:

THENCE WEST AT RIGHT ANGLES TO SAID EAST
BEGINING OF THE TRACT HEREIN DESCRIBED
THENCE SOUTH PARALLEL WITH SAID EAST
CHINE STORY THE 4 DEFINISHED NOT THE END REPORT OF THE PROPERTY OF THE PROPERT
NGLEST THENCE NORTH AT RIGHT
ANGLES 16 FEET; THENCE EAST AT RIGH
BEGINNING, LAID TRACT BEING A PART OF LO
75 T TO 10. 30 TO 57, 60 TO 73. AND
PARTITOL VACATE OF SOUTH NORTON STREET, ALL
TAKEN AS A THAT IN C. J. HULL'S SUBDIVISION OF ULCA 6 IN CANAL TRUSTEE
SUBDIVISION OF ULCOK 6 IN CANAL TRUSTEE' S SUBDIVISION OF THE SOUTH EAST 1/4 OF
SOUTH EAST 1/4 OF MECANON 17 TOWNSHIP 3
9 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI
PARCEL 2: EASEMENT FOR INCRESS AND EGRES
S FOR THE BENEFIT OF PARCEL AS SET
FORTH IN DECLARATION OF EASEMINT RECORDE
D AS DOCUMENT 89 445 926.
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O AS DOCUMENT 89 445 926.
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Property of Cook County Clerk's Office

03/21/94

BORROWER: FRANK M. VALENTINO CO-BCRROWER: LYNDA M. CHAMBERLAIN

CASE #:

LOAN #: 9250764

PROPERTY ADDRESS: 1149 WEST VERNON PARK PL. #8, CHICAGO, IL. 60607-

LEGAL DESCRIPTION ADDENDUM

PARCEL 1: THE SOUTH 21.36 PERT OF THE NORTH 112.47 PRET, AS MEASURED ALONG THE HAST LINE OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: BEGINNING AT THE NORTH EAST CORNER OF SAID DEVELOPMENT AREA, SAID POINT BEING ON THE SOUTH line of vermon takk place, 176.76 feet east of the easterly line of racine AVENUE; THENCE SOUTH ALONG THE EAST LINE OF SAID DEVELOPMENT AREA, 7,44 FEST, THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 3.00 FEET TO THE FOIRT OF BEGINNING OF THE TRACT HEAD!" DESCRIBED; THEMCE SOUTH PARALLEL WITH SAID EAST LINE 353.22 PERT; THENCE WEST AT RIGHT ANGLES, 56 PERT; THENCE HORTH AT RIGHT ANGLES, 353.22 FERT: THENCE BAST AT RIGHT ANGLES SS FERT TO THE POINT OF BEGINNING, SAID TRACT BRING A PART OF LOTS 1 TO 10, 20 TO 57, 60 TO 73, AND PART OF VACATED SOUTH MORTON STREET, ALL TAKEN AS A TRACE IN C. J. NULL'S BUBDIVISION OF SLOCK & IN CANAL TRUSTE'S PUBDIVISION OF THE SOUTH EAST 1/4 OF SOUTH BAST 1/4 OF SECTION 17, TOWNSHIP 37 WINTER, RANGE 14 SAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING C.

COOK COUNTY CONTY OFFICE PARCEL 2: MASEMENT FOR INGRMAS AND EGRESS FOR THE MEMBERS OF PARCEL 1 AS SET FORTH IN DECLARATION OF RASEMENT RECORDED AS DECAPARE 69 445 926.

PIN: 17-17-409-041

Property of Coot County Clert's Office

WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92626

Note:

95181481

DEPT-01 RECORDING

2800 S. Texas Ave.

T#0008 TRAN 9223 03/17/95 09:55:00

\$7772 + JB *-95-181481

COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 9002530

CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION,*

ACCOUNT# 9187094

FOR VALUE BY CTIVED. THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO Suite 200 ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 04/13/94 , Bryan, TX 7

Bryan, TX 77805

EXECUTED BY: JAMES W ABRAHAM
CSSELLE M ABRAHAM

doing business as, America's Wholesale Lender

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 94378057 ON 04/27/94 IN BOOK NO. PAGE OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COUNTY, IN THE STATE OF ILLINOIS

DESCRIBING THE THEREIN AS

LOT 17 : WUNIT ONE OF JEANETTE'S FOX HILLS, BEING A SUBDIVISION OF PART OF THE SUTH HALF (1/ 2) OF SECTION TOWNSHIP 37 NOTE THE PRINCIPAL

IN COOK FOUNTY

PIN # 22-35-307-026 PROPERTY AddRESS 13430 RED FOX COURT LEMONT IL GO 439 (IF APPLICABLE, DESCRIPTION CONTINUES TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIPED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE. THE MONEY

DATED: 01/05/95

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

COUNTRYWIDE FUNCING CORPORATION, *

CAROL COBB ASSISTANT VICE PRES'OFNT

 a New York corporation doing business as. America's Wholesale Lender

ON 01/05/95 BEFORE ME, DEANNA M BURNS CAROL COBB. ASSISTANT VICE PRESIDENT

PERSONAL APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S), OR ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE OR THE INSTRUMENT:

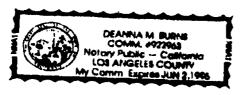
95181481

WITNESS

MY TONG THE DEFTER SIGNATURE

PREPARED BY: MARIO LOPEZ

SPACE ABOVE FOR RECORDER'S USE





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Proberty of Cook County Clerk's Office

95181481

RECORDING REQUESTED BY C O U N T R Y W | D E Funding Corporation

WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. & 3150 Bristol St. Suite 250 Costa Mesa, CA 92626



DEPT-01 RECORDING

\$25.50

F#0008 TRAN 9273 03/17/95 09:55:00

\$7771 ÷ JB - ★--95-181480

COOK COUNTY RECORDER

95181480

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT# 9250764

COMMITMENT # 9002530

C O R P O R A T I O N A S S I G N M E N T

THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION.*

FOR VALUE PLCELVED. THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO 2800 S. Texas Ave.
First American Bank, 838, successor to Am West Savings Association Suite 200

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 03/21/94, Bryan, TX 77806

EXECUTED BY: F (A)/K M VALENTINO * a New York corporation
LYNTA M CHAMBERLAIN COING Business as

doing business as, America's Wholesale Lender

TRUSTOR TO AS PER DESO OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 94305379 CN 04/05/94 IN BOOK NO. PAGE OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE 10312 AND RECORDED AS INSTRUMENT /94 IN BOOK NO. PAGE AL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COUNTY, IN THE STATE OF ILLINOIS NO. 94305379

COOK DESCRIBING THE THEREIN AS:

DESCRIBING THE THEREIN AS:

PARCEL 1: THE SOUTH 21.38 FEET OF THE NO
RITH T12.47 FET. AS MEASURED ALONG THE
EAST LINE OF THE FOLLOWING DESCRIBED PRO
PERTY TAKEN AS A TRACT: BEGINNING AT
THE NORTH EAST SID DEVELOPMEN
T AREA, SAID PO Nº SEING ON THE SOUTH
LINE OF VERNON PAP. PLACE, 176.76 FEET E
AST OF THE EASTERLY LINE OF RACINE
AVENUE: THENCE SOUTH ALONG THE EAST LINE
OF SAID DEVELOPMENT SPEA. 7.44 FEET:

PARCEL 1: THE SOUTH ALONG THE EAST LINE
OF SAID DEVELOPMENT SPEA. 7.44 FEET:
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OF REFERRED TO. THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE. ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 01/05/95

COUNTRYWIDE FUNDING CORPORATION, #

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

ASSISTANT VICE PRESIDENT

* a New York corporation <u>doing</u> business as, America's Wholesale Lender

ON 01/05/95 BEFORE ME. DEANNA M BURNS CAROL COBB. ASSISTANT VICE PRESIDENT PERSONAL / APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE

PREPARED BY: MARIO LOPEZ

SPACE ABOVE FOR RECORDER'S USE





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Proberty of Cook County Clerk's Office

95161480

RECORDING REQUESTING FIND FFICIAL COPY 3 () funding Carporation

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WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92626

9002530 COMMITMENT #

SPACE ABOVE FOR RECORDER'S USE ACCOUNT# 9250764

CORPORATION ASSIGNMENT

A T T A C H M E N T "A"
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

THENCE WEST AT RIGHT ANGLES TO SAID EAST
LINE, 3.00 FEET TO THE POINT OF
BECINNING OF THE TRACT HEREIN DESCRIBED;
THENCE SOUTH PARALLEL WITH SAID EAST
LILE 353.22 FEET; THENCE WEST AT RIGHT A
NGLES, 56 FEET; THENCE WEST AT RIGHT
ANGLES, 57.22 FEET; THENCE EAST AT RIGHT
TANGLES, 58.20 THE THENCE
SUBDIVISION OF COCK 6 IN CANAL TRUSTEE'
SUBDIVISION OF COCK 6 IN CANAL TRUSTEE'
SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 3
9 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, N COOK COUNTY, ILLT NOIS. PARCEL PARCEL 2: EASEMENT FOR INJRESS AND EGRES
S FOR THE BENEFIT OF PARCEL 1 AS SET
FORTH IN DECLARATION OF EASEAST RECORDE
D AS DOCUMENT 89 445 926. C/O/A/S O/A/CO

Property of Cook County Clerk's Office

03/21/94

JORROWER' FRANK M. VALENTINO CO-BORROWER: LYNDA M. CHAMBERLAIN

CASE #:

9250764

LOAN #:

PROPERTY ADDRESS: 1149 WEST VERNON PARK PL. #E, CHICAGO, IL. 60607-

LEGAL DESCRIPTION ADDENDUM

PARCEL 1: THE SOUTH 21.38 FEET OF THE NORTH 112.47 FEET, AS MEASURED ALONG THE EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT! BEGINNING AT THE NORTH EAST CORNER OF SAID DEVELOPMENT AREA, SAID POINT BEING ON THE SOUTH LINE OF VERMON PARK PLACE, 176.76 FEET EAST OF THE EASTERLY LINE OF RACINE Avenue; Thence south along the east line of said development area, 7.44 pert: THENCE WEST AT RIGHT ANGLY. TO SAID EAST LINE, 3.00 FEST TO THE POINT OF BEGINNING OF THE TRACT (AND) DESCRIBED; THENCE SOUTH PARALLEL WITH SAID BAST LINE 353.22 FEET; THENCE WEET AT RIGHT ANGLES, 56 PEET; THENCE MORTH AT RIGHT ANGLES, 353.22 FEET; THENCE WAST AT RIGHT ANGLES 56 FEET TO THE POINT OF BEGINNING, SAID TRACT BEING A PART OF LOTS 1 TO 10, 30 TO 57, 60 TO 73, AND PART OF VACATED SOUTH MORTON WARRIES ALL TAKEN AS A TRACT IN C. J. HULL'S SUBDIVISION OF BLOCK 6 IN CANAL TRUTTED & SUBDIVISION OF THE SOUTH EAST 1/4 OF BOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 30 FORTH, MARGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING 15.

MEPTS
AT 89 445
COUNTY CIENTS OFFICE PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE SEKEPIT OF PARCEL 1 AS SET PORTH IN DECLARATION OF EASEMENT RECORDED AS LOCAL OF SE 69 445 926.

PIM: 17-17-409-041

Property of Cook County Clerk's Office