

UNOFFICIAL COPY

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

DEPT-01 RECORDING \$25.50
160008 TRAN 9225 03/17/95 09:55:00
172714 JF - 25 - 181480
COOK COUNTY RECORDER

95181480

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 9002530

ACCOUNT# 9250764

C O R P O R A T I O N A S S I G N M E N T
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION, *

FOR VALUE RECEIVED THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO **2800 S. Texas Ave. Suite 200 Bryan, TX 77805**
First American Bank, 838, successor to AmWest Savings Association
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 03/21/94,
EXECUTED BY: FRANK M VALENTINO * a New York corporation
LYNDA M CHAMBERLAIN doing business as,
America's Wholesale Lender

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 94305379 ON 04/05/94 IN BOOK NO. PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
COOK COUNTY, IN THE STATE OF ILLINOIS

COOK DESCRIBING THE THEREIN AS:

PARCEL 1, THE SOUTH 21.38 FEET OF THE NORTH 112.47 FEET, AS MEASURED ALONG THE EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: BEGINNING AT THE NORTH EAST CORNER OF SAID DEVELOPMENT AREA, SAID POINT BEING ON THE SOUTH LINE OF VERNON PARK PLACE, 176.76 FEET EAST OF THE EASTERLY LINE OF RACINE AVENUE; THENCE SOUTH ALONG THE EAST LINE OF SAID DEVELOPMENT AREA, 7.44 FEET;

95181480

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")
Prop Add: 1149 West Vernon Park Pl, # Chicago, IL 60607

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 01/05/95

COUNTRYWIDE FUNDING CORPORATION, *

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

BY Carol Cobb
CAROL COBB
ASSISTANT VICE PRESIDENT

* a New York corporation
doing business as,
America's Wholesale Lender

ON 01/05/95 BEFORE ME, DEANNA M BURNS PERSONALLY APPEARED
CAROL COBB, ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

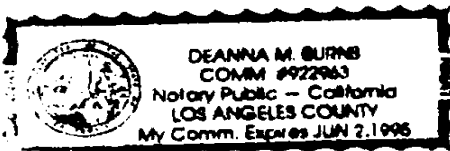
WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

PREPARED BY: MARIO LOPEZ

SPACE ABOVE FOR RECORDER'S USE

95181480



10199485 FIRST AMERICAN BA

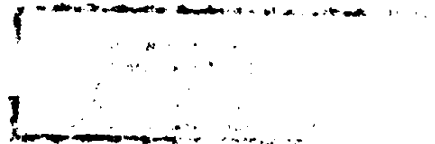
Handwritten signature/initials

UNOFFICIAL COPY

COOK COUNTY CLERK
100 N. LAUREL ST.
CHICAGO, IL 60602

Property of Cook County Clerk's Office

95161480



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Property of Cook County Clerk's Office

95181480

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03/21/94

BORROWER: FRANK M. VALENTINO
CO-BORROWER: LYNDA M. CHAMBERLAIN

CASE #:
LOAN #: 9250764

PROPERTY ADDRESS: 1149 WEST VERNON PARK PL. #E, CHICAGO, IL. 60607-
LEGAL DESCRIPTION ADDENDUM

PARCEL 1: THE SOUTH 21.38 FEET OF THE NORTH 112.47 FEET, AS MEASURED ALONG THE EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: BEGINNING AT THE NORTH EAST CORNER OF SAID DEVELOPMENT AREA, SAID POINT BEING ON THE SOUTH LINE OF VERNON PARK PLACE, 176.76 FEET EAST OF THE EASTERLY LINE OF RACINE AVENUE; THENCE SOUTH ALONG THE EAST LINE OF SAID DEVELOPMENT AREA, 7.44 FEET; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 3.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH PARALLEL WITH SAID EAST LINE 153.22 FEET; THENCE WEST AT RIGHT ANGLES, 56 FEET; THENCE NORTH AT RIGHT ANGLES, 153.22 FEET; THENCE EAST AT RIGHT ANGLES 56 FEET TO THE POINT OF BEGINNING, SAID TRACT BEING A PART OF LOTS 1 TO 10, 30 TO 37, 50 TO 73, AND PART OF VACATED SOUTH MORTON STREET, ALL TAKEN AS A TRACT IN C. J. HULL'S SUBDIVISION OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 3^d N/4TH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT 89 445 928.

FIN: 17-17-608-041

Property of Cook County Clerk's Office

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RECORDING REQUESTED BY
COUNTRYWIDE

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

Note:

95181481



DEPT-01 RECORDING \$23.50
T#0008 TRAN 9223 03/17/95 09:55:00
\$7772 \$ JB *--75-181481
COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 9002530 ACCOUNT# 9187094

CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION,*

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
First American Bank, SSB, successor to AmWest Savings Association
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 04/13/94,
EXECUTED BY: JAMES W ABRAHAM
CECELE M ABRAHAM

2800 S. Texas Ave.
Suite 200
Bryan, TX 77805

* a New York corporation
doing business as,
America's Wholesale Lender

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 94378057 ON 04/27/94 IN BOOK NO. PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
COOK COUNTY, IN THE STATE OF ILLINOIS

DESCRIBING THE THEREIN AS:
LOT 17 IN UNIT ONE OF JEANETTE'S FOX HIL
LS, BEING A
SUBDIVISION OF PART OF THE SOUTH HALF (1/2)
OF SECTION 22
TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 22-35-307-026
PROPERTY Address: 13430 RED FOX COURT, LEMONT, IL 60439
(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")


95181481

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 01/05/95

COUNTRYWIDE FUNDING CORPORATION,*

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

BY 
CAROL COBB
ASSISTANT VICE PRESIDENT
* a New York corporation
doing business as,
America's Wholesale Lender

ON 01/05/95 BEFORE ME, DEANNA M BURNS _____ PERSONALLY APPEARED
CAROL COBB, ASSISTANT VICE PRESIDENT

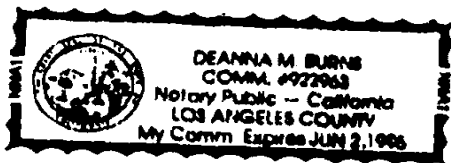
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____

PREPARED BY: MARIO LOPEZ _____

SPACE ABOVE FOR RECORDER'S USE



10198241 FIRST AMERICAN BA

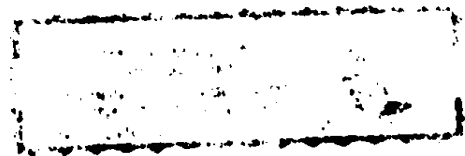
95181481

235/9

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Property of Cook County Clerk's Office

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RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

DEPT-01 RECORDING \$25.50
#0008 TRAN 9223 03/17/95 09:55:00
#7771 JB *--??-- 181480
COOK COUNTY RECORDER

95181480

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 9002530 ACCOUNT# 9250764

C O R P O R A T I O N A S S I G N M E N T
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION.*

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO 2800 S. Texas Ave.
First American Bank, s.s., successor to AmWest Savings Association Suite 200
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 03/21/94, Bryan, TX 77805
EXECUTED BY: FRANK M VALENTINO * a New York corporation
LYNDA M CHAMBERLAIN doing business as,
America's Wholesale Lender

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
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COOK COUNTY, IN THE STATE OF ILLINOIS

COOK
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PARCEL 1: THE SOUTH 21.38 FEET OF THE NO
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THE NORTH EAST CORNER OF SAID DEVELOPME
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AST OF THE EASTERLY LINE OF RACINE
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(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")
Prop Add: 7749 West Vernon Park Pl, #2 Chicago, IL 60607

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ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 01/05/95

COUNTRYWIDE FUNDING CORPORATION.*

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

BY Carol Cobb
CAROL COBB
ASSISTANT VICE PRESIDENT

* a New York corporation
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ON 01/05/95 BEFORE ME, DEANNA M BURNS PERSONALLY APPEARED
CAROL COBB, ASSISTANT VICE PRESIDENT

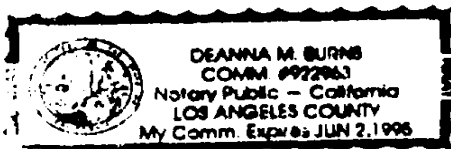
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WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

PREPARED BY: MARIO LOPEZ

SPACE ABOVE FOR RECORDER'S USE



10199465 FIRST AMERICAN BA

95181480

95181480

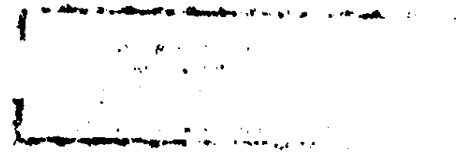
2550

UNOFFICIAL COPY

COOK COUNTY CLERK
111 N. WASHINGTON ST.
CHICAGO, IL 60602

Property of Cook County Clerk's Office

95161480



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Property of Cook County Clerk's Office

95181480

UNOFFICIAL COPY

03/21/94

BORROWER: FRANK M. VALENTINO
CO-BORROWER: LYNDA M. CHAMBERLAIN

CASE #:

LOAN #: 9250764

PROPERTY ADDRESS: 1149 WEST VERNON PARK PL. #B, CHICAGO, IL. 60607-
LEGAL DESCRIPTION ADDENDUM

PARCEL 1: THE SOUTH 21.38 FEET OF THE NORTH 112.47 FEET, AS MEASURED ALONG THE EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: BEGINNING AT THE NORTH EAST CORNER OF SAID DEVELOPMENT AREA, SAID POINT BEING ON THE SOUTH LINE OF VERNON PARK PLACE, 175.76 FEET EAST OF THE EASTERLY LINE OF RACINE AVENUE; THENCE SOUTH ALONG THE EAST LINE OF SAID DEVELOPMENT AREA, 7.44 FEET; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 3.00 FEET TO THE POINT OF BEGINNING OF THE TRACT DESCRIBED; THENCE SOUTH PARALLEL WITH SAID EAST LINE 353.22 FEET; THENCE WEST AT RIGHT ANGLES, 56 FEET; THENCE NORTH AT RIGHT ANGLES, 353.22 FEET; THENCE EAST AT RIGHT ANGLES 56 FEET TO THE POINT OF BEGINNING, SAID TRACT BEING A PART OF LOTS 1 TO 10, 30 TO 37, 60 TO 73, AND PART OF VACATED SOUTH MORTON STREET, ALL TAKEN AS A TRACT IN C. J. HULL'S SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED AS LOCAL BOOK 89 465 926.

FIN: 17-17-409-041

Office of Cook County Clerk's Office

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95181480