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WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc
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95181482

LOAN #: 9044696

ESCROW/CLOSING #: 94-00367

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9223 03/17/95 09:55:00
#7773 JR *--95--181482
COOK COUNTY RECORDER

Prepared by: S. STREET

SPACE ABOVE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Funding Corporation, 2505 Tenth Avenue, Suite 200, Brea, California 92625

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ROBERT J DUNN AND LORRAINE J DUNN HUSBAND AND WIFE, 1726 Fieldwood Dr., Northbrook, IL 60062

to COUNTRYWIDE FUNDING CORPORATION organized under the laws of CALIFORNIA 155 NORTH LAKE AVENUE PASADENA, CA 91109 and recorded in Document No. 94-25275, page(s) XXXXX

, whose address is

on March 21, 1994

in Document No. 94-25275, page(s) XXXXX Cook County Records of

of Cook

County, Illinois, describing land therein as:

LOT 104 IN SUNSET FIELDS UNIT NUMBER 5, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED FEBRUARY 2, 1965 AS DOCUMENT NUMBER 19372833, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-16-114-012

Common Address:
1726 FIELDWOOD DR.
PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

MAR 22 1994

COUNTRYWIDE FUNDING CORPORATION

By: MADELINE TASHIAN ASST SEC

Its: _____

By: _____

Its: _____

State of California
County of
On LOS ANGELES

, before me

, personally appeared

MAR 22 1994

L. Pascual

95181482

MADELINE TASHIAN ASST SEC

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Illinois Assignment of Mortgage
-995(IL) (9307) CFC (06/93)

VMP MORTGAGE FORMS - (800) 225-2252

Leon G. Pascual
CJ# 01007394
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
EXPIRES 03/31/97



* 2 3 9 9 1 *



10197069 FIRST AMERICAN BA



0 4 4 8 9 8 0 0 0 0 0 N X 7 0 0 *

Handwritten initials or signature at the bottom right.

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Property of Cook County Clerk's Office

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