

95181486

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Principal Portfolio Services, Inc
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LOAN # 9293646
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95181486

DEPT-01 RECORDING \$23.50
E0008 TRAN 9223 03/17/95 09:56:00
\$7777 \$ JER # -95-181486
COOK COUNTY RECORDER

Prepared by: M. STEPHENS

SPACE ABOVE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **AMWEST SAVINGS ASSOCIATION**

2800 S. TEXAS AVE. #200, BRYAN, TEXAS 77805

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RANDALL S LAUER

AND **WENDY R LAUER** HUSBAND AND WIFE

425 CHESTNUT ST., WINNETKA, ILLINOIS 60093

to **COUNTRYWIDE FUNDING CORPORATION**

organized under the laws of CALIFORNIA
155 NORTH LAKE AVENUE PASADENA, CA 91109

, whose address is

and recorded as

in Document No. **94396505**, page(s) ~~XXXXXX~~
COOK County Records of

on **05-03-94**

of **COOK**

County, Illinois, describing land therein as:

THE NORTH 49 FEET OF THE SOUTH 199 FEET LYING NORTH OF NORTH LINE OF ASH STREET
AND EAST OF THE EAST LINE OF CHESTNUT STREET OF THE WEST 1/2 OF BLOCK 52
IN WINNETKA SAID WINNETKA BEING A SUBDIVISION BY CHARLES E. PECK OF THE
NORTHEAST 1/4 OF SECTION 20 AND OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL
SECTION 21, ALL IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 05-20-222-004

Common Address:
425 CHESTNUT ST
PIN No.:

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: **MAY 04 1994** COUNTRYWIDE FUNDING CORPORATION

By: **MADELEINE TASHJIAN ASST. SEC.**

Its: _____

By: _____

Its: _____

State of California
County of

On **LOS ANGELES**

, before me

L. Pascoal

, personally appeared

MAY 04 1994

MADELEINE TASHJIAN ASST. SEC.

, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

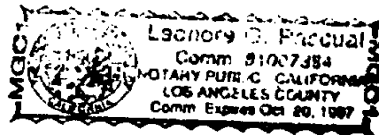
[Signature]

Illinois Assignment of Mortgage

-998(IL) (9307) CFC (06/83)

VMP MORTGAGE FORMS - (800)821-7291

7/83



10198096 FIRST AMERICAN BA



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