

UNOFFICIAL COPY

95181509

DEED OF RELEASE
(Corporation)

. DEPT-01 RECORDING 923.50
. T#0008 TRAN 9234 03/17/95 10:10:00
. #7801 # JR # -95-181509
. COOK COUNTY RECORDER

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,

ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage
executed by DAVID M. WURSTER, JR. AND SHARON A. WURSTER

dated FEBRUARY 23, 1994, and recorded FEBRUARY 24, 1994, in the office of
the RECORDER of COOK, ILLINOIS, under Document
No. 94178343 In Book at Page , for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 26 IN GLENRIDGE FIRST ADDITION TO MATTESON, BEING A SUBDIVISION OF PART OF THE EAST
1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 AND PART OF THE WEST 1/2
OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 31 20 203 016

AKA: 924 PRINCETON
MATTESON, IL. 60443

95181509

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 25 day of FEBRUARY, 1995.

Attest: BC Wright
B. C. WRIGHT Assistant Secretary

COMMERCIAL CREDIT LOANS, INC.
By J. R. Drane Vice President

238

UNOFFICIAL COPY

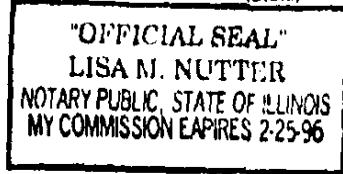
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }
County of COOK } ss.

On this 25 day of FEBRUARY, 1995 A.D., before me, appeared J. R. DRAKE to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said J. R. DRAKE acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS (County) (State)

My Commission Expires:



Lisa M. Nutter
Notary Public for said County and State



Prepared By:
RETURN TO:
COMMERCIAL CREDIT
LOANS, INC.
P.O. BOX 249
NATTISON, IL 60413

952161509