Ln. #5044219 PIF 2-1-95

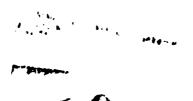
When recorded return to:

*HAMILTON FINANCIAL CORP

*PO BOX 1948

*905 W 27TH STREET

*SCOTTSBLUEF NE 69363-1948



DEPT-01 RECORDING

\$23.50

T\$0008 TRAN 9256 03/17/95 10:27:00

47831 + JB +-95-181537

COOK COUNTY RECORDER



MURISAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to reside said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby constant that the same be canceled and discharged of record.

Mortgagor: SEAN WESSEX AND KIMESSEX, HUSBAND AND WIFE

Mortgagee: GN MORTGAGE CORPORATION A WISCONSIN CORPORATION

Date of Mortgage: <u>DECEMBER 22, 1992</u> Date Recorded: <u>DECEMBER 29, 1992</u>

Loan Amount: \$100000.00 Document # 92978644

PIN #14-32-217-047-1006

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 2-14-95.

HAMILTON FINANCIAL CORPORATION, a California Corporation FKA Hamilton Savings Bank, F.S.B. &/or Hamilton Scrivic) Corporation

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

JOHN KEMENY/VICE PRESIDENT

On this <u>2-14-95</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>JOHN KEMENY</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PRESIDENT</u>, on behalf of <u>HAMILTON FINANCIAL CORPORATION</u> and acknowledged to me, they he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose

therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal My Commission Expires 2-14-95

ACCEPTED TO THE PARTY OF T

Notary Notary

13.50 Jm

UNOFFICIAL COPY

Property of Cook County Clerk's Office

5262537

CEMERAL MOTARY-State of Authority KIMBERLY & LANG
WY Comm. Exp. May 2's, 1988

AFTER RECORDING

92978644

GM MORTGAGE CORPORATION 6700 FALLBROOK AVE., STE. 293
WEST MILLS, CA 91307

LOAN NO. 0592162

(Suase Above This Line For Recording Date)

MORTGAGE-

92978644 9297861 NECORDINGS

THIS MORTGAGE ("Security Instrument") is given on

DECEMBER 22, 1992

The mortgagor is

SEAN W ESSEX AND KIN ESSEX, NUMBER AND WIFE

40000 まっキータコータフロシャル

AJOR COGHT: ACCORDER

("Borrower"). This Security Instrument is given to

ON MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of address in 6700 FALLBROOK AVE., STE. 293, WEST HILLE, U. 91307

, and whose

("Leader"). Borrower owes Leader the principal sum of

ONE HUNDRED THOUSAND AND 00/100

Dellar (U.S. \$ 100000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrumers. (Note*), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JAMUARY 01, 1998. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following describes property located in COOK.

UNIT NO. 3E IN 2117 NORTH SERPPIELD CONDOMINIUM AS DELINEATED ON SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 36 AND THE SOUTH 6.50 FEST LOT 37 IN SUB-BLOCK 4 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 SHEPPIELD'S ADDITION TO CHICAGO IN THE MORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25000904; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SALEMENTS, IN COOK COUNTY, ILLINOIS.

92978644

CRICAGO
[Street, City].

PIN #14-32-217-047-1006

which has the address of 2117 N SHRFFIELD #3R

Illinois

WOS7>

60614

("Property Address");

[Zip Code]

ILLINOIS - Single Femily - Fanale Mac/Freddle Mac UNIFORM INSTRUMENT

4R(IL) (HOS)

VMP MORTGAGE PORMS - 01/3/295-6100 - (80%/21-729)

Pap 1 of 8 Porms 3614 9/7
Amended 5.0
Individuals: SE

95181537

13" ."

UNOFFICIAL COPY

Property of Cook County Clerk's Office