

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

UNOFFICIAL COPY

95181570

DEED OF RELEASE (Corporation)

DEPT-11 RECORD TOR \$23.50
T#0013 TRAN 2774 03/17/95 10:10:00
45753 & AP #95-181570
COOK COUNTY RECORDER

This Deed of Release Witnesseth, That
COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State
of **DELAWARE**, and having its principal place of business
in **COOK** County, **ILLINOIS**, owner and
holder of the note evidencing the debt secured by mortgage executed
by **JUANITA A COULTER HAYNES**

dated **FEBRUARY 14, 1991**, and recorded **FEBRUARY 19, 1991**, in the office of
the **RECORDER** of **COOK**, **ILLINOIS**, under Document
No. **91076981** in Book **_____** at Page **_____**, for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

**THE NORTH 1/4 OF LOT 36 AND LOT 37 IN BLOCK 31N BELLAMY'S SUBDIVISION OF THE
NORTH 40 ACRES OF THE SOUTH 50 ACRES OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.**

PIN# 20 32 413 011

AKA: 8429 S SANGAMON AVENUE
CHICAGO, IL 60620

95181570

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this **2** day of **FEBRUARY**, 1995

Attest:

J.S. Prather
J.S. PRATHER

Assistant Secretary

By *D.A. May*
D.A. MAY

Vice President

23.50
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CORPORATION ACKNOWLEDGEMENT

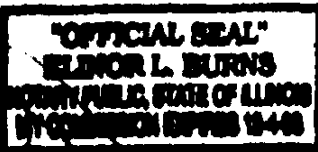
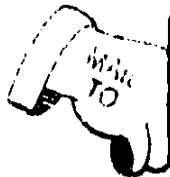
State of ILLINOIS } ss.
County of COOK

On this 2 day of FEBRUARY, 1995 A.D.,
before me, appeared D.A. MAY
to me personally known, who being by me duly sworn, did say that
he is the Vice President of COMMERCIAL CREDIT LOANS, INC.,
a DELAWARE Corporation,
and that the seal affixed to the foregoing instrument is the corporate
seal of said corporation and that said instrument was signed and sealed in behalf of said corporation
by authority of its Board of Directors, and said D.A. MAY
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in
COOK ILLINOIS
(County) (State)

My Commission Expires:

Eleanor L. Burns
Notary Public for said County and State



PREPARED BY: G.M. PIAZZOLLA
COMMERCIAL CREDIT LOANS, INC.
15949 S HARLEM AVENUE
TINLEY PARK IL 60477

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