ILLINOIS

UNOFFIC WAS RECORDED ARTLY TO:

COUNTY OF COOK (A) LOAN.NO 981654/(802046) POOL . NO D358791(268)

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

95181963

ASSIGNMENT OF MORTGAGE DEFINED RECORDING

123.50

190008 TRAN 9263 03/17/95 13:07:00 47858 J.B. # 955-181963 COOK COUNTY RECORDER

FOR VALUE RECEIVED, _AMS	OUTH BANK OF FLORIDA, SUCCESSOR BY MI	RGER OF FORTUNE BANK & SAVINGS BANK
located at 16120 US HIGH hereby grants, assigns,	WAY 19 NORTH, CLEARWATER, F and transfers to BARNETI	L 34624 MORTGAGE COMPANY
all the rights, title	BLVD. BLDG. 700. JACKSONVIL and interest of under MAY 6. 1993 , exe	LE.FL 32256 signed in and to that certain cuted by <u>maymond P. TILL AND</u>
to JEFFERSON STATE PAIK		
and recorded in liber/cadocument/instrument no. on MAY 13, 1993 pin in the plat of COOK follows:	93359347 mic	page(s)/drawer rofilm #
LOT 9 IN COBBLER'S CROSSING UNIT	1, BEING A SUSDIVISION OF PART OF SI PRINCIPAL MEI IDIAN, IN COOK COUNT	ECTION 7. TOWNSHIP 41 Y. ILLINOIS. PIN #:
Together with the note o	hereon with interest, a	d or referred to, the money nd all rights accrued or to
Dated <u>JANUARY 17, 1995</u>	, but effective <u>c</u> ?	95181963 TOPER 16, 1993
	SUCCESSOR BY MERGER O	P FORTUNE SANK A SAVINGS BANK
	KEITH SHAFFER VICE PRESIDENT BY	ull SEAL S
STATE OF <u>MARYLAND</u>	ADAM MCMILLEN ASSISTANT SECRETAR))))	TANIMAN TO ORION
COUNTY OF <u>FREDERICK</u> On <u>JANUARY 17, 1995</u> Dersonally appeared <u>KEIT</u>	, before me <u>KELL</u> H SHAFFER	Y GRIMES and
ADAM MCMILLEN	pasis of satisfactory evi Instrument as <u>VICE PRESID</u> and acknowl	personally known to me dence) to be the person(s) ENT edged to me the corporation
Kelly Sternes KELLY GRIMES (COMMISSION E	XP. 07/19/98	Janabl E. Mehay
OAS.IL)	AND LIC COUNTY WIFE	RONALD E. MEHARG P.O. BOX 3829 FREDERICK, MD 21701
C = \$.022.0018 P = \$.001.104	J = 601MX-5.S.00109	THINIH 250F

UNOFFICIAL COPY

Proberty of Cook County Clark's Office