ASSIGNMENT OF POPTCAGE FFIGURE 1 COPY

CAUTION. Consult a temper before using or acting under this form. Harder the publisher matter seller of this form makes any warranty with respect thereto, including any warranty of merchantablets or times for a material variance.

| KNOW ALL MEN BY THESE PRESENTS, that Assignor, | |
|--|--|
| EQ FINANCIAL, INC. of 118 NORTH CLINTON SHITE 401 | Opens of a Michael Michael |
| CHICAGO, IL. 60661 | PROMOTE THE RESIDENCE TO SERVICE |
| in consideration of ONE DOLLAR AND NO/100 | 株物の大野 (D. F.) 田 (1864) 先来3-A |
| | offais voices with the control of th |
| paid by Assignee, | |
| ASSOCIATES FINANCIAL SERVICES of 6500 IRVING PARK RD. #J | Above Space For Recorder's Use Units |
| CUTCACO EL COCOL | receipt whereof is hereby acknowledged, does hereby self. |
| assign, transfer and ser over to Assignee the mortgage dated I | |
| CARL FULTON AND ATCHAEL DAUGHRITY | to EQ FINANCIAL, INC. |
| | recorded in Recorder's office of |
| County, in the State of Illinois, as document number 0408 | 80266 in book |
| (a) the note, notes, accrued interest and other obligations so (b) the real estate described therein. The nortgage and the herewith to Assignee. | ther with all of Assignor's right, title and interest in and to cured thereby and payable in accordance therewith, and instrument or instruments secured thereby are delivered good has full right and power to make this assignment, and |
| Unpaid principal balance | |
| Unpaid interest from . | 19\$ |
| Tax deposit | · · · · · · · · · · · · · · · · · · · |
| Insurance deposit | |
| 4 OF THE NORTHEAST 4 OF SECTION 11, TOWNSHIP THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11. | LITNOIS. |
| | C/6/75 |
| Permanent Real Estate Index Number(s): 16-11 | -212-007 |
| Address(es) of real estate: 639 N. HOMAN CHIC | AGO, ILLINOIS 60624 |
| IN WITNESS WHEREOF, Assignor has hereunto set | - S- CO |
| day of 34 7 19 95 | |
| LAWRENCE A. LUCKETT-PRESIDENT (SEAL) | TERRY BINARS-SECRETARY (SEAL) |
| This instrument was prepared by EQ FINANCIAL, INC., (NAME AND ADDRESS) | 118 N. CLINTON STE. 401 CHGO., 11. 60661 |
| ASSOCIATES FINANTIAL SERVICES 6500 W.Trying Park Sulle J Chicago: IL 80634 | } |

23/9

UNOFFICIAL COPY

COUNTY OF COOK

95.5

on 1-31-95 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Luckett and Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and Secretary of the corporation named herein which executed the within instrument, that the scal affixed to said instrument is the corporate scal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Boyco of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

" OFFICIAL SEAL"
DELPHINE COLLIER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/15/96

Notary Public for the State of Illinois
My commission expires:

(Official Soal)

TOTTOTOG