

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95181265

95181265

RELEASE OF MORTGAGE  
LOAN NO. 200-28014348

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT  
LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PETE L. PUERTOLLANO AND CONSOLACION E. PUERTOLLANO, HIS WIFE, AS JOINT TENANTS.

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 18TH day of AUG, 19 92, as Document No. 92619978 to the premises therein described to-wit: LOT 1 IN BLOCK 7 IN METROPOLITAN WASHINGTON EAST PRAIRIE ROAD GARDENS, BEING A SUBDIVISION OF LOTS 3 AND 4 IN SUBDIVISION OF BLOCKS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 3, THENCE WEST OF THE NORTH LINE OF SAID LOT 3 820.31 FEET TO THE WEST LINE OF THE EAST 5/8 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH ON THE LAST DESCRIBED LINE 283.35 FEET TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 23, THENCE EAST ON THE LAST DESCRIBED LINE 820.37 FEET TO THE EAST LINE OF SAID LOT 3 OF THE EAST LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 23, THENCE NORTH 203.6 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILL.  
Property Address: 8257 LAWDALE, SKOKIE, ILLINOIS, 60076  
Permanent Index Number 10-23-315-001

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24TH day of FEBRUARY, 19 95.

LASALLE TALMAN BANK FSB

Attest: *Julie H. Hattar*  
Consumer Loan Officer

By: *Pat Dematteo*  
Assistant Vice President

DEPT 101 RECORDING 123.50  
14666 TRAN 8398 03/17/95 10:07:00  
7347 PLC 4-95-181265  
COOK COUNTY RECORDER

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Northwest National Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

95181265

PAT DEMATTEO  
THIS INSTRUMENT WAS PREPARED BY:  
LASALLE TALMAN BANK FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

*Addie Martinez*  
Notary Public



Return to Cori Jago  
Box 909743  
Chicago, IL 60640 9743

23.50  
*[Signature]*

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