

# UNOFFICIAL COPY

Prepared By

CLAUDIA ZAVALA  
1628 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

95181286

and When Recorded Mail To

MORTGAGE RESOURCES OF ILLINOIS, INC.  
1628 COLONIAL PARKWAY  
INVERNESS  
ILLINOIS 60067

DEPT-01 RECORDING \$23.00  
T96666 TRAN 8416 03/17/95 10128100  
#7371 LC #95-181286  
COOK COUNTY RECORDER

#95010057  
BARRON/ROTONDI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 308-8152

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC.  
800 MARQUETTE AVENUE S  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 14, 1995  
executed by MARIA ROTONDI, UNMARRIED PERSON

to MORTGAGE RESOURCES OF ILLINOIS, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1628 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No.

No. 95181286 COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Page(s) as Document described

hereinafter as follows: Commonly known as 5101 CARRIAGEWAY-UNIT 215, ROLLING MEADOWS, ILLINOIS 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE RESOURCES  
OF ILLINOIS, INC.

On MARCH 14, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the ANGELO CUSINATO  
PRESIDENT

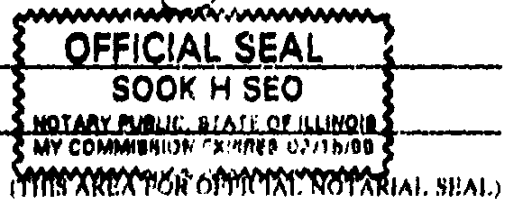
and known to me to be the CLAUDIO ZAVALA  
SR. PROCESSOR  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Book H 80  
COOK County.

My Commission Expires 2/15/99

*Angelo Cusinato*  
By: Angelo Cusinato  
Its: President

By:  
Its:  
*Claudia Zavala*  
Witness: Claudia Zavala / Sr. Processor



23 BMT

95181286

# UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

PI# 08-08-123-019-1080  
08-08-123-019-1235

UNIT NUMBER B-215 AND PARKING SPACE UNIT NUMBER 96, IN THE FOUNTAINS ON  
CARRIAGE WAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE: CERTAIN LOTS IN THREE FOUNTAINS AT FLUM GROVE,  
BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF  
THE THIRD-PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 25046100, AS AMENDED FROM TIME TO  
TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

95161266