

PLEASE RETURN TO:

UNOFFICIAL COPY

Fleet Mortgage Corp.
P.O. Box 1169
Milwaukee, WI 53201
ATTN: Tanya Hunter

95181305



MORTGAGE ASSIGNMENT

DEPT-01 RECORDING 923.50
T86466 TRAM 8426 03/17/95 10146100
97390 * L C * -95-181305
COOK COUNTY RECORDER

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid Fleet Mortgage Corp.

a corporation organized and existing under the laws of the United States, does hereby assign to the Secretary of Housing and Urban Development his successors and assigns

77 W. Jackson Blvd., Chicago, Illinois 60604-3507

a certain mortgage in the original principal sum of \$44,426.00 made, executed, and delivered by William Thomas, Married to Marion Thomas and John Williams, Jr. * to Fleet Mortgage Corp.

the 16th day of February 1990, together with the note and indebtedness therein mentioned said mortgage being recorded on February 26, 1990 as Document No. 90089618 in ***** No. ***** Page No. ***** in *****

Cook County, Illinois and assigned to *****

by *****

by Assignment dated the ***** day of ***** 19 *****

and recorded on ***** as Document No. *****

***** in ***** No. ***** Page No. *****

in the office of the *****

County, *****

* Married to Valetta Williams

IN WITNESS WHEREOF, said Fleet Mortgage Corp.

has caused its corporate seal to be hereto affixed and has caused its name to be signed to these present by its Vice President and attested by its Assistant Secretary at 11200 W. Parkland Ave., Milwaukee, Wisconsin 53224 this 22nd day of February 19 95.

95181305

Fleet Mortgage Corp.
BY *Annette Gnacinski*
Annette Gnacinski
Vice President

Stephen Neder
Stephen Neder
Assistant Secretary

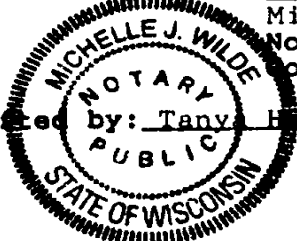
STATE OF Wisconsin)
COUNTY OF Milwaukee)SS

On this, the 22nd day of February, 19 95 before me the undersigned officers, personally appeared Annette Gnacinski and Stephen Neder,

who acknowledged himself/herself to be the Vice President and Assistant Secretary of Fleet Mortgage Corp., and that he/she being authorized to do so, executed the foregoing Assignment of Mortgage. In Witness Whereof, I hereunto set my hand official seal.

William Thomas & John Williams JR.
8816 S. Exchange Avenue
Chicago, IL 60617
FMC# 7138676
FHA# 131-5885558-703

Michelle J. Wilde
Michelle J. Wilde
Notary Public
Commission Expires: 2/11/96



This instrument was drafted by: Tanya Hunter Assignment Processor
SCF 686 (06/93)

23.50
Jm

This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- UNOFFICIAL COPY**
- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
 - (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and is prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
 - (c) The sum of \$ 43351.73 dollars together with the the interest from the first day of April, 1994, at the rate of 10.5% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
 - (d) The undersigned has a good right to assign the said security and credit instruments.
 - (e) There are no offsets or counterclaims against the said security and credit instrument

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 22 IN SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 26-06-208-030

95161305

Property of Cook County Clerk's Office