95182431

. DEPT-01 RECORDING \$23.00 . T40012 TRAN 3105 03/17/95 14:27:00 . 48823 4 JFI \*-95-182431

COOK COUNTY RECORDER

## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

| KNOW ALL MEN BY           | Y THESE PRESENTS,                                  | That George      | e P. O'Conno      | r                   |                                                      |
|---------------------------|----------------------------------------------------|------------------|-------------------|---------------------|------------------------------------------------------|
| of the County of          | Cook                                               |                  | and State of      | Illinoi             | sfor                                                 |
| and in consideration      | n of one dollar, and to<br>y remise, convey, relea | or other good a  | ind valuable co   | nsideration, the re | ceipt thereof is hereby                              |
|                           | Cook                                               | (                |                   |                     |                                                      |
| all the right, title, int | erest, claim or demand                             | d, whatsoever _  |                   | may have acqu       | red in, through or by a                              |
| and recorded in the       | Recorder's Office of                               | Cook             |                   | <u></u>             | County, in the State of                              |
|                           | as Docu                                            |                  | 35972             | in Book             | of records,                                          |
| Page                      | , to the premises the                              | erein described, | as follows,to-wit | 7,0                 |                                                      |
| RESUBDIVISION O           |                                                    | INCLUSIVE IN     | WILLIAM A. E      | SCND'S SUBDIVIS     | , BEING A<br>LON OF THE EAST ½<br>HE THIRD PRINCIPAL |

PIN#19-10-213-013

BOX 333-CTI

ORIGINAL (1)
BRANCH COPY (1)

NOFFICIAL CO County of \_\_\_\_\_Cook\_\_\_\_ situated in the City of Chicago , together with all appurtenances and privileges thereunto beloning or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. hand and seal this 28th day of WITNESS . 700:120 George F. O'Connor Illinois STATE OF \_\_\_\_ COUNTY OF.\_\_\_\_ I, the undersigned, a Notaly Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT George 2.0 Connor subscribed to the personally known to me to be use same person \_ is\_ whose name foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_ and delivered the said instrument at his free and voluntary act, for the uses and purposes therein set iorth. t**9** 95 28th Given under my hand and Notarial Seal, this day of This instrument was prepared by: Tina A. Boubel Associates Finance Inc. OFFICIAL STAL Tina A. Boubel 9528 S Cicero Ave Oak Lawn, IL 60453 Notary Public, State of Hinois

(Address)

My Commission Expires 7.7.95

Cort's Office