that

HERITAGE BANK

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (TSUSTEE, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the note, described in, a certain (TRUSSOCCEED, MORTGAGE) dated the 20th 5 | 5 2 5 **95 182553**

- . DEPT-01 RECORDING
- T#0012 TRAN 3107 03/17/95 15:13:00
- . #8876 # JM *-95-182553
 - COOK COUNTY RECORDER

HS.

of APRIL	1989		and filed for record in the
(RECORDER'S, AGORDARY & X office of	COOK County, Illinois,	on the 6TH	day of
JULY	,	1989	as the Document No.
	89306282		and recorded in said
(RECORDER'S, KESISOBAROS) office in E	Book of Records	at Page	, does hereby remise, convey,
release and quit claim unto			$e^{it} e^{it} A = A$

HERITAGE TRUST COMPANY, as trustee u/t a)8-3370 dated 7/11/88

all the right, title, interest, claim, or demand whatsoever which it, the said (TRUSTEE, MORTGAGEE) may have acquired in, through, or by, the said (TRUSTORIED, MORTGAGE) to HERITAGE BANK the premises situated in the County of COOK and State of Illinois, therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

9518255

GESCHERALINE

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASE2 Ver 2.0 Rev 12/94

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Page 1 of 2

IN WIT	NESS WHEREOF	, the said HERIT	AGE BANK has caused	its Corporate Sca	al to be hereto aff	
		d in its behalf as (TRUSEE, MORTGAGEE) aforesaid, by its	First Vice 1	Presiden
and attested t		Assistant	Secretary, at Blue Isla	anu, minois, ms	Siu	day d
MARCH_	, 1995					
			HERITAGE	BANK,		
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			as (T AUSTS	E,MORTGAGEE)		
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			B Howa	ard K. Kockler	First Vice Pros	ident.
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TH THE RECORDER OF DÉEDS OR

UNOFFICIAL COPY

Parcel 1:

That part of the following described parcel of land (taken as a tract), lying North of the South 450.0 feet and West of the East 50.0 feet thereof: that part of the South East ½ of the South West ½ of Section 19, Township 36 North, Range 13 East of the Third Principal Meridian, described as follows: Beginning at the South East corner of said South East ½ of the South West ½ and running thence West along the South line thereof, 316.50 feet; thence North along a straight line 880.0 feet to a point 316.37 feet West of the East line of said South East ½ of the South West ½; thence East parallel with the South line of said South East ½ of the South West ½ of Section 19, 316.37 feet to the East line of said tract; thence South along said East line, 880.0 feet to the point of beginning, all in Cook County, Illinois;

Parcel 2:

The North 60 feet of the South 450 feet of the East 307.50 feet (except the East 50 feet thereof) of that part of the following described parcel of land (taken as a tract):

That part of the South East & of the South West & of Section 19, Township 36 North, Range 13, East of the Third Prioripal Meridian, described as follows: Beginning at the South East corner of said South East & of the South West & and running thence West along the South line thereof 316.50 feet; thence North along a straight line 880.0 feet to a point 316.37 feet West of the East line of said South East & of the South West &; thence East parallel with the South line of said South East & of the South West & of Section 19, 316.37 feet to the East line of said tract; thence South along said line, 880.0 feet to the point beginning, in Cook County, Illinois.

28-19-300-053 P.I.N. 28-19-300-007

ADDRESS: 16600 S. Oak Park Ave. Tinley Park, IL 60477

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UNOFFICIAL COPY

TO COOK COUNTY CLERK'S OFFICE