

UNOFFICIAL COPY

95182553

TO # 6008 SE Wall
Know All Men by These Presents

that

HERITAGE BANK

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (~~TRUSTEE~~, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the note described in, a certain (~~TRUST DEED~~, MORTGAGE) dated the 20th day

DEPT-01 RECORDING \$25.00
T#0012 TRAN 3107 03/17/95 15:13:00
48876 # JM *-95-182553
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

of APRIL, 1989 and filed for record in the
(RECORDER'S, ~~RECORDERS~~ office of COOK County, Illinois, on the 6TH day of
JULY, 1989 as the Document No.
89306282 and recorded in said
(RECORDER'S, ~~RECORDERS~~ office in Book _____ of Records at Page _____, does hereby remise, convey, release and quit claim unto

HERITAGE TRUST COMPANY, as trustee u/t a 18-3370 dated 7/11/88

all the right, title, interest, claim, or demand whatsoever which it, the said (~~TRUSTEE~~, MORTGAGEE) may have acquired in, through, or by, the said (~~TRUST DEED~~, MORTGAGE) to HERITAGE BANK the premises situated in the County of COOK and State of Illinois, therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

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together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said HERITAGE BANK has caused its Corporate Seal to be hereto affixed and THESE PRESENTS to be executed in its behalf as (~~TRUSTEE, MORTGAGEE~~) aforesaid, by its First Vice President and attested to by its Assistant Secretary, at Blue Island, Illinois, this 3rd day of MARCH, 1995

HERITAGE BANK,

as (~~TRUSTEE, MORTGAGEE~~)

By Howard K. Kockler First Vice President
Howard K. Kockler

Attest: Audrey Tancos Assistant Secretary
Audrey Tancos

THIS DOCUMENT WAS PREPARED BY:

RETURN RECORDED DEED TO:

Darlene Fila for
Heritage Bank
17500 S. Oak Park Avenue
Tinley Park, IL 60477

~~Darlene Fila~~ Beverly Bank Matheon
~~Heritage Bank~~ 4350 LINCOLN HWY
~~17500 S OAK PARK AVENUE~~ MATHEON, ILL
~~TINLEY PARK ILL 60477~~ 60443

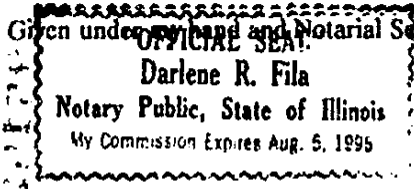
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

BOX 251

I, Darlene R. Fila, a Notary Public in and for said county, in the State aforesaid do hereby certify that Howard K. Kockler as First Vice President, and Audrey Tancos as Assistant Secretary, of HERITAGE BANK, who are both personally known to me to be such officers and to be the same persons whose names are subscribed to the foregoing instrument as such First Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such First Vice President and Assistant Secretary respectively, and as the free and voluntary act and deed of said HERITAGE BANK, as (~~TRUSTEE, MORTGAGEE~~) for the uses and purposes herein set forth.

And the said Assistant Secretary, being first duly sworn, on oath, deposes and says that the SEAL affixed to the foregoing instrument is the true and genuine Corporate Seal of said HERITAGE BANK, and was by (~~MM,HER~~) thereto affixed by virtue of the power and authority conferred upon (~~MM,HER~~) by the By-Laws of said Bank.

Given under my hand and Notarial Seal this 3rd day of MARCH, 1995



Darlene R. Fila
Notary Public, Cook County, Illinois



BOX

AS (~~TRUSTEE, MORTGAGEE~~) TO

RELEASE DEED

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5 1 8 2 5 3

Parcel 1:

That part of the following described parcel of land (taken as a tract), lying North of the South 450.0 feet and West of the East 50.0 feet thereof: that part of the South East $\frac{1}{4}$ of the South West $\frac{1}{4}$ of Section 19, Township 36 North, Range 13 East of the Third Principal Meridian, described as follows: Beginning at the South East corner of said South East $\frac{1}{4}$ of the South West $\frac{1}{4}$ and running thence West along the South line thereof, 316.50 feet; thence North along a straight line 880.0 feet to a point 316.37 feet West of the East line of said South East $\frac{1}{4}$ of the South West $\frac{1}{4}$; thence East parallel with the South line of said South East $\frac{1}{4}$ of the South West $\frac{1}{4}$ of Section 19, 316.37 feet to the East line of said tract; thence South along said East line, 880.0 feet to the point of beginning, all in Cook County, Illinois;

Parcel 2:

The North 60 feet of the South 450 feet of the East 307.50 feet (except the East 50 feet thereof) of that part of the following described parcel of land (taken as a tract):

That part of the South East $\frac{1}{4}$ of the South West $\frac{1}{4}$ of Section 19, Township 36 North, Range 13, East of the Third Principal Meridian, described as follows: Beginning at the South East corner of said South East $\frac{1}{4}$ of the South West $\frac{1}{4}$ and running thence West along the South line thereof 316.50 feet; thence North along a straight line 880.0 feet to a point 316.37 feet West of the East line of said South East $\frac{1}{4}$ of the South West $\frac{1}{4}$; thence East parallel with the South line of said South East $\frac{1}{4}$ of the South West $\frac{1}{4}$ of Section 19, 316.37 feet to the East line of said tract; thence South along said line, 880.0 feet to the point beginning, in Cook County, Illinois.

28-19-300-053
P.I.N. 28-19-300-007

ADDRESS: 16600 S. Oak Park Ave.
Tinley Park, IL 60477

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Property of Cook County Clerk's Office

11/14/2023