

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00
T40012 TRAN 3108 03/17/95 15:33:00
48911 JM *-95-182612
COOK COUNTY RECORDER

Prepared by & return to:
Jean Byrne
Premier Home Financing, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

232

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST BANK MORTGAGE, 135 N. MERAMEC AVE., STAYTON MISSOURI 63105 all the rights, title and interest of the undersigned in and to a certain Note dated MARCH 10, 1995, executed by

GARY J. KATUNAS AND DENISE C. KATUNAS, HIS WIFE

to PREMIER HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount \$ 200,000.00 secured by a Mortgage dated MARCH 10, 1995 and recorded in COOK County on _____ as Document No. _____, securing the following real estate, to

wit:

95182611

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 950 N. CLARK STREET #15, CHICAGO, ILLINOIS 60610

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 10th day of MARCH, 1995.

PREMIER HOME FINANCING, INC.

BY: Vida Zinkus
Vida Zinkus, Vice President

ATTEST: Melina Mann
Melina Mann, Asst. Vice President

95182612

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of PREMIER HOME FINANCING, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of MARCH, 1995.

Commission expires: May 17, 1997



Diane M Greisinger
Notary Public

BOX 333-CTI

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Property of Cook County Clerk's Office

1997 APR 22
COOK COUNTY CLERK'S OFFICE

1997 APR 22

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LEGAL DESCRIPTION

-8

UNIT 15^A IN THE OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04052419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN 17 04-431-001; 17-04-431-002; 17-04-431-012; 17-04-431-015;
17-04-431-016; 17-04-431-017; 17-04-431-018

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