AMERICAN LEGAL FORMS, CHICAGO, LE VIDAS POR SERVICION DE LEGAL POR SERVI

WARRANTY DEED A Joint Tenancy—Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Heather the publisher nor the seller of the form makes thy warranty with respect thereto, including any warranty of marchandebility or fitness for a particular purpose.

THE GRANTOR ; NAME AND ADDRESS)

Andrew Lee, a married man and Gail Friedman, a married woman

95182190

. DEPT-01 RECORDING

\$27,00

95182190

- . 100012 TRAN 3104 03/17/95 13:20:00
- . \$8737 \$ JM ★**~95~1521效**©
 - COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the	Cicv		of C	hicago		County
-c	Cool			State	of Illinois	-
for and in con	sideration of Ten	and no/100	DOLL	ars, and other	r good and va	luable
In hand paid,	CONVEY 246 \	VARRANT to		consid	leration	
		Robert M. Joh	nson	and		
engan de la companya		Josephine H.				
		300 V. State	St.,	Chicago, II	į	
-4		(N/ ME') AND ADDE	RESS OF G	RANTEES)	a a sa a sa s	-
not in Tenancy	in Common, but in	JOINT TENANCY, d			al Estate situated in th	e County of
Cook	in the State of	Illinois, to wit: (See rev	rerse sid	e for legal descript	ion.) hereby releasing	and waiving
all rights under	r and by virtue of th	e Homestead Exemption	n Laws (of the State of Illii	nois. TO HAVE AND	TO HOLD
said premises r	not in tenancy in con	nmon, but in joint tenar	icy fore	ver. SUBJECT TO): General taxes for 🕹	994
and subsequent	t years and	•				
		THIS IS NOT HO	MES'C	ZAD PROPERT	Y	
		17-00-410-01	4-122	0		
Permanent Inde	ex Number (PIN): _	17-09-410-01	4-122	<u> </u>		
Address(es) of	Real Estate:30	0 N. State St.	#32	08, Chicago	, IL 60610	
	6 /				day of March	19 <u>95</u>
	A	مريل			3	
PLEASE -	را سردا		(SEAL)			(SEAL)
PRINT OR	Andrew #e	<u>e</u>				
TYPE NAME(S) BELOW	x / 4.it	Frielm	SEAL)			(SEAL)
SIGNATURE(S) —	Gail Frie		SCAL).		0	(01,1(15)
dical -			•			
State of Illinois	s, County of <u>Co</u>	UKi the	! Canan ni		igned, a Notary Publi	c in and for
heri		•			EBY CERTIFY that	
<u>.</u>		⊶mdrew Lee, Gail Friedma	a mar	ried man, a	ina	
C. Julium	"OFFICIAL SEAL"	personally known to	ne to	be the same perso	nS whose nameS s	ubscribed to
ξ	ALAN S. LEVIN	personally known to the foregoing instrum that <u>t</u> h <u>ey</u> sign free and voluntary a	nent, app	eared before the th	is day in person, and ac	knowledged
Nota	ry Public, State of Illin	t h ey sign	ied, seal	ed and delivered t	he said instrument as.	their
} My Cc	mmission sagmen	and voluntary a	ict, for t	ne uses and purpo.	ses therein set forth, i	ncluding the
, imbrese	OCAL HERE	release and waiver	of the ri	ght of homestead.	\circ	
Given under m	y hand and official	seal, this6th			Margh	19 <u>95</u>
Commission ex	opires				AFY PUBLIC	
This instrumen	was prepared by	Alan S. Levin,	111	W. Washingt	on, Chicago,	IL 60602
THE MISH WITTEN	as propared by _		··	MAME AND ADDRESS		

BOX 323-CTI

Legal	Descriptio	Ħ
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300 N. State St., #3208, Chicago, IL of premises commonly known as ____

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LEGAL DESCRIPTION ATTACHED HERETO

JOY OF THIS IS NOT HOMESTEAD PROPERTY.

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200 CA. NC. 016

MAR 17'95

BEPT OF EVENUE = 8 3. 0

Cook County

REAL ESTATE

SFA.
B.11424

CONTROL

OFFICE

95182190

MAIL TO

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

OR RECORDER'S OFFICE BOX NO. ..

PAGE 2

PARCEL 1:

UNIT NUMBER 3208, AS DELINEATED ON SURVEYS OF LOTS 1 AND 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF BLOCK I IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS; WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24238692 AND AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPT FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS), IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT 10 AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID, RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO JAMES M. WILLIAMS, JR., RECORDED JANUARY 5, 1978 AS DOCUMENT NUMBER 24272649 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN:

PARCEL 3:

EASMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN GRANTS AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691 AND AS CREATED BY DEED FROM MARINA CITY CORPORTION, A CORPORATION OF ILLINOIS, TO JAMES M. WILLIAMS, JR. RECORDED JANUARY 5, 1978 AS DOCUMENT NUMBER 24272649 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, COPPIDORS, ELEVATOR AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS, FOR INGRESS AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS, AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 300 NORTH STATE STREET, #3208, CHICAGO, IL 60610 P.T.N. #17-09-410-014-1220

Property of Cook County Clerk's Office

80217

and the state of t

MAPPING SYSTEM

Change of Information

1. Chailges must be leght within the space Initiations shown 2. Do Not use punctuations 3. Print in CAPITAL letters with black pan only 4. Do Not Xerox form 5. Alem only one space beavern names, numbers, and addresses					If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number. If you don't have shough room for your full name, just your lest name will be adequate. Property Index numbers (PINIII) must be included on every form.																			
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FILED: MAR 17 1995 COOK COUNTY TREASURER

C/O/X/S O/K/CC

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