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Prepared By:  
DENISE DENEVE

95182194

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204  
0846142

DEPT-01 RECORDING 25.00  
7:0012 TRAN 3104 03/17/95 13:21:00  
48741 JM \*-95-182194  
COOK COUNTY RECORDER

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 8, 1995**, executed by **DWIGHT H. KENSIL, BACHELOR**

to **CORLEY FINANCIAL CORPORATION**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **411 NORTH ORLEANS, SUITE 305, CHICAGO, ILLINOIS 60610** and recorded in Liber **\_\_\_\_\_** pages **\_\_\_\_\_** # **\_\_\_\_\_** **COOK** County Records. State of **ILLINOIS** described hereinafter as follows:

~~95182193~~

\* SEE ATTACHED LEGAL DESCRIPTION

COMMONLY KNOWN AS: **3700 NORTH LAKE SHORE DR., #701, CHICAGO, IL 60613**  
P.I.N.# **14-21-106-032-1037**

17  
1/18/95  
JFD

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On **MARCH 8, 1995** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JAMES F. BRADY**, known to me to be the **PRESIDENT**, and **GALE L. LUKAT**, known to me to be **SECRETARY**, of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

CORLEY FINANCIAL CORPORATION

By: James F. Brady  
Its: President

By: Gale L. Lukat  
Its: Secretary

Witness: Henry Kurzawski

Notary Public: Delana Ihrike

My Commission Expires: **January 23, 1996** Cook County

OFFICIAL SEAL  
DELANA IHRIKE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/23/96

BOX 333-CTT

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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**PARCEL 1:**

UNIT B-27 IN THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL A:** THE SOUTHEASTERLY 50 FEET OF LOT 5 AND SO MUCH OF THE ACCRETIONS THAT LIE EAST OF AND ADJOINING SAID LOT AS FALL WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

**PARCEL 'B':** LOTS 6 AND 7 IN BLOCK 6 AND ALSO ACCRETIONS EASTERLY OF AND ADJOINING SAID LOTS 6 AND 7 AND LYING BETWEEN THE NORTH LINE (EXTENDED) OF SAID LOT 6 AND THE SOUTH LINE (EXTENDED) OF SAID LOT 7 (EXCEPT THAT PART TAKEN FOR SHERIDAN DRIVE), IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE WESTERLY 65 FEET OF SAID LOTS 6 AND 7 AND EXCEPTING ALSO THE SOUTHERLY 157 1/2 FEET OF THE THE EASTERLY 105 FEET OF THE WESTERLY 170 FEET OF SAID LOTS 6 AND 7) ALL IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25513348, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-50, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25513348.

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