UNOFFICIAL GORY

BOX 178

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95182249

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST IN DEED OF TRUST

FOR VALUE RECEIVED, the undersigned assignor ("Assignor") does hereby grant, tangain, sell, assign, transfer and convey to the following assignee ("Assignee"):

Universal American Mortgage Company, a Corporation organized under the laws of the state of Florida 730 NW 107 Avenue, #107, Miami, FL 33172

all of Assignor's right, title and interest in and to that certain Mortgage or Deed of Trust, a copy of which is attached hereto as Exhibit "A", which encumbers the real property more particularly described the ein, together with all the indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby. This assignment is

| implied. |
|--|
| Recording Data from Document Attached as Exhibit "A": Book/Vol./Film/Liber/No.: Recording Data from Document Attached as Exhibit "A": Book/Vol./Film/Liber/No.: Recorded in Com.y. TLLINOIS. |
| P.I.N. 25-09-111-037-000T ASSIGNOR: |
| RESOLUTION TRUST CORPORATION & |
| as Receiver for |
| American Savings and Loan Association of Brazoria * |
| County |
| Stephen M. Jeselnik (also known as S. Jeselnik) Attorney-in-Fact under Limited Power of Attorney dated September 20, 1994 |
| STATE OF MISSOURI) . DEPT-01 RECURDING \$23.00 1 |
|) SS. : 198666 (RAN 8458 03717/95 12:01:00 |
| The undersigned, a notary public in and for the above-said County and State, does hereby |
| acknowledge that on the day and year set forth below, personally appeared |
| s leselnik as Attoriey-in-Fact for Resolution Trust |
| Corporation, solely in its capacity as Receiver for American Savings and Loan Association of |
| Brazoria County as specified above, and being duly sworn by and personally known to the |

undersigned to be the person(s) who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that she/he/they voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this

[SEAL]

JEANETTE LASTER Notary Public-Notary Seal STATE OF MISSOURI **Jackson County** My Commission Expires July 21, 1998 Notary Public for the State of Missouri My Commission Expires:

LOT 17 IN BLOCK 8 IN RAST WASHINGTON HEIGHTS, BRING A SUBDIVISION OF THE WEST 1/2 OF THE HORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

ed By-/ When Recorded Return To: *Ce + ASSOCIATES TO 5. M. CHIGAN HIBOO HICAGO

ASGNOT 23

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11/02/94 : 14:17:11

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Proberty of Cook Collins Clerk's Office

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