

UNOFFICIAL COPY

COMMITMENT # 0 6661

LOAN NO. 90-901366-5

WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

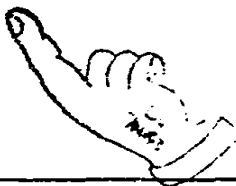
DEPT-91 RECORDING

\$24.00

TR5555 TRIN 4071 92/17/95 15:38:00

#5590 # JJ *95-182363

COOK COUNTY RECORDER



95182363

Pin # 16 06-106-023

ASSIGNMENT OF MORTGAGE ~~OR DEED OF TRUST~~

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

BARNETT MORTGAGE COMPANY
9000 SOUTHSIDE BOULEVARD, BUILDING 700
JACKSONVILLE, FL 32256

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage ~~or Deed of Trust~~ bearing date of

12/05/94

made and executed by
GREGORY D. STEIN, UNMARRIED MAN

to UNITED FINANCIAL MORTGAGE CORP., A ILLINOIS CORPORATION

which said Mortgage ~~or Deed of Trust~~ was recorded on 12/11/94 as Reception No. 04061541
in book No. _____ at Page _____ in the office of the County Clerk and Recorded of COOK
County, ILLINOIS

and which Mortgage ~~or Deed of Trust~~ covers property described as:
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH
(~~As set forth on Record ~~or~~ Mortgage ~~or~~ Deed of Trust~~)

PROPERTY ADDRESS: 1217 N. OAK PARK AVENUE
OAK PARK, IL 60302

LOAN AMOUNT: \$ 201000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28 day of February, 1995

Signed, sealed, and delivered in the presence of: LOAN AMERICA FINANCIAL CORPORATION
A FLORIDA CORPORATION

By: [Signature]
Witness- MERCY FERRO, WITNESS

By: [Signature]
Witness- HECTOR TRAVIESO, WITNESS

By: [Signature]
TERESA ROSQUETE, VICE PRESIDENT

A C K N O W L E D G E M E N T

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF DADE

On this 28 day of February, 1995, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to be

MERCY FERRO who acknowledged himself/herself to be WITNESS
and HECTOR TRAVIESO who acknowledged himself/herself to be WITNESS
and TERESA ROSQUETE who acknowledged himself/herself to be VICE PRESIDENT
of LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Address: 8100 OAK LANE
MIAMI LAKES, FL 33016
REQUESTED AND PREPARED BY: [Signature] B.L. JOHNSON

BETTY LOUISE JOHNSON MY COMMISSION EXPIRES 09/23/96

OFFICIAL NOTARY SEAL
BETTY LOUISE JOHNSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC230722
MY COMMISSION EXP. SEPT 23, 1996

MT0001/LAFC

24/9

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Property of Cook County Clerk's Office

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LOT 25 IN BLOCK 1 IN SALINGER AND HUBBARD'S KENILWORTH BOULEVARD ADDITION
TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 16-06-106-023
which has the address of
Illinois 60302

1217 N. OAK PARK AVENUE
{Zip Code} {"Property Address"};

OAK PARK

{Street, City}.

95152363

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