

# UNOFFICIAL COPY

95183546

RECORDING REQUESTED BY:

CFB 1422A

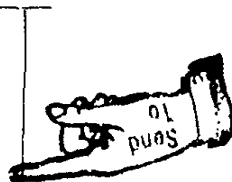
WHEN RECORDED MAIL TO:

MSN SV 79 / DOCUMENT CONTROL DEPT.  
P O BOX 10266  
VAN NUYS, CALIFORNIA 91410 0268

LOAN # 3779194

ESCROW/CLOSING # CFB 1422

CASE #



Prepared by J. PODIASEK

DEPT-01 RECORDING \$25.50  
T#0000 TRAH 1108 03/20/95 15:02:00  
#7200 # CJ \*-95-183546  
COOK COUNTY RECORDER

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION dba AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 03/17/95 executed by DALE A. WORKER, A SEPARATED MAN, MARRIED TO DIANALYNN WORKER

to AMERICA'S BEST MORTGAGE COMPANY, Trustor/Borrower  
and recorded as Instrument No. (CONCURRENTLY HEREWITH) on \_\_\_\_\_, Trustee/Mortgagee  
in Book/Reel \_\_\_\_\_ Page/Image \_\_\_\_\_ of Official Records in the County Recorder's office  
of COOK, IL 95183546

describing land therein as:  
UNIT 12-4 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 51991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SEE ATTACHED LEGAL ATTACHMENT

TAX NO.: 28-17-402-021

ADDRESS: 15709 PEGGY LANE UNIT 12-4  
OAK FOREST, IL 60452

95183546

FHA/VA/CONV  
Assignment of Deed of Trust/Mortgage  
2C2531XX (01/94)

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Initials \_\_\_\_\_

25.50



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LOAN #

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder

Dated MARCH 17, 1995

AMERICA'S BEST MORTGAGE COMPANY

*[Handwritten Signature]*  
LAWRENCE W. SISK

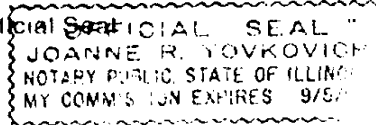
### ACKNOWLEDGMENT

State of Illinois )  
County of Cook )

On 03/17/95, before me, the undersigned, a Notary Public in and for said County and State personally appeared

LAWRENCE W. SISK  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



*[Handwritten Signature]*  
Notary Public in and for said County and State

My Commission expires *[Handwritten Date]*

95100018

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## LEGAL DESCRIPTION ATTACHMENT

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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