

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

95183981

15a
Loan No. 374707-7
Name Paul R Riopel
Delphine F Riopel

DEPT-01 RECORDING \$25.50
T:0011 TRAN 6213 03/20/95 11:20:00
47987 & RV *-95-183981
COOK COUNTY RECORDER

After Recording Mail to
PAUL & DELPHINE RIOPEL
36773 RIDGE
INGLESIDE, IL 60041

95183981

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PAUL R. RIOPEL AND DELPHINE F. RIOPEL, HUSBAND AND WIFE

as Mortgagor, and recorded on 7-1-93 as document number 93507256 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
RE-RECORDED DOCUMENTS #93820016 AND 93820316

Legal description enclosed herewith

Commonly known as 921 Buccaneer, Schaumburg IL 60173

PIN Number 00000000000000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated March 06, 1995

LaSalle Talman Bank FSB

by *Deborah Skowron*
Loan Servicing Officer

RE201 009 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATTORNEY'S TITLE GUARANTEE FUND, INC.

2550
clerk

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MORTGAGE

LOAN NUMBER: 374707-7
MORTGAGOR: RIOPEL

PARCEL 1:

UNIT 22-05 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117759.

PERMANENT TAX NO. 02-34-102-064-1071

95153981

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SATISFACTION OF MORTGAGE

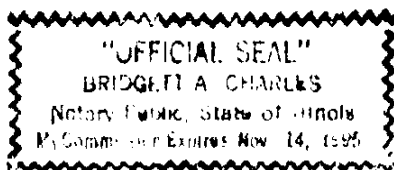
Loan Number 374707-7
Name Paul R Riepel
Delphine F Riepel

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal March 06, 1995


Notary Public



PREPARED BY:
Bridgett Charles
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60631

RE203 008 G25

9518081

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WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

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