

By Corporation or Partnership

UNOFFICIAL COPY

95183036

419008084900615

Assignment Of Mortgage

DEPT-01 RECORDING 123.50
T50001 TRAN 7446 03/20/95 11:00:00
44764 AM *95-183036
COOK COUNTY RECORDER

Date: JUNE 10TH 1994

(reserved for recording data)

FOR VALUABLE CONSIDERATION, FIRST BANK NATIONAL ASSOCIATION*

a NATIONAL BANKING ASSOCIATION under the laws of UNITED STATES OF AMERICA

Assignor (whether one or more) hereby sells, assigns and transfers to FIRST BANK OF SOUTH DAKOTA (NATIONAL ASSOCIATION) at 141 N. Main, Sioux Falls, SD

Assignee (whether one or more), the Assignor's interest in the Mortgage dated APRIL 3RD 1987, executed by

as Mortgagor, to FIRST BANK NATIONAL ASSOCIATION

as Mortgagee, and filed for record APRIL 20TH 1987, as Document Number 87204907

(or in Book of COOK County, ILLINOIS), in the Office of the COUNTY RECORDER together with all right and interest

in the note and obligations therein specified and the debt thereby secured.

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*FKA FIRST NATIONAL BANK OF DES PLAINES, NAME CHANGED BY MERGER

ASSIGNOR FIRST BANK NATIONAL ASSOCIATION

By *Lynn L. Bluege* ASST. VICE PRESIDENT

By: _____
Its: _____

STATE OF MINNESOTA
COUNTY OF RAMSEY

The foregoing instrument was acknowledged before me this 10TH day of JUNE 1994

by LYNN L. BLUEGE the ASST. VICE PRESIDENT

of FIRST BANK NATIONAL ASSOCIATION, a NATIONAL BANKING ASSOCIATION under the laws of UNITED STATES OF AMERICA on behalf of the ASSOCIATION

THIS INSTRUMENT WAS DRAFTED BY NAME AND ADDRESS

CONSUMER ASSET SERVICE CENTER
141 EAST 4TH STREET
ST. PAUL, MN 55101

SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)

*Mark Lee
- First Bank Mortgage
5100 Main Street
Raymond, MN 55455*

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)
NOTARY PUBLIC
STATE OF MINNESOTA
My Comm. Expires Feb. 18 1999

2304

SAS - A DIVISION OF INTERCOUNTY

95183036

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Property of Cook County Clerk's Office

S - A DIVISION OF INTERCOUNT

Borrower does hereby mortgage, grant and convey to _____
in COOK County, Illinois:
LOT 13 IN BLOCK 6 IN BRANIGAR'S MEADOW KNOLLS A SUBDIVISION OF THAT
PART OF THE SOUTH WEST 1/4 OF SECTION 27 AND THE NORTH 1/2 OF SECTION
34, TOWN SHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN THE VILLAGE OF SCHAMBURG ACCORDING TO THE PLAT THEREOF RECORDED
AUGUST 31, 1960 AS DOCUMENT 17952454 IN COOK COUNTY, ILLINOIS
07-34-214-013

fred and:
1320 LAUREL LANE
Schamberg Ill

9518306

708 - 256 ~~333~~ 0360 MARGIE