

95184532

UNOFFICIAL COPY

PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201



LOAN NO.: 918471
MORT: ANGELICA C CLARK
INV: BGO-FANNIE MAE
INV. LOAN NO.: 1899007920
PIF DATE: DECEMBER 08, 1994

DEPT-01 RECORDING \$27.50
T#0004 TRAN 3756 03/20/95 09:01:00
#3282 LF *-95-184532
COOK COUNTY RECORDER

STATE OF FLORIDA
COUNTY OF PINELLAS

FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA (FKA FORTUNE BANK, A SAVINGS BANK), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DEED OF TRUST/SECURITY DEED BEARING DATE OF OCTOBER 26, 1992, EXECUTED BY ANGELICA C CLARK, TO AMBER MORTGAGE INC., AND RECORDED IN BOOK DOCUMENT #92847335, PAGE . IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK, ILLINOIS, AND SUBSEQUENTLY SIGNED TO THE UNDERSIGNED ON NOVEMBER 03, 1992, RECORDED IN BOOK DOCUMENT # 93608395, PAGE .

TAX IDENTIFICATION NUMBER: 08 15 307 310
LEGAL DESCRIPTION: LOT - SEE ATTACHED, BLOCK -
SECTION - SUBDIVISION -

THE SAID MORTGAGE/DEED OF TRUST/SECURITY DEED AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED, IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON JANUARY 09, 1995.

AMSOUTH BANK OF FLORIDA (FKA FORTUNE BANK, A SAVINGS BANK)

ATTEST:
La Dowling
ASSISTANT SECRETARY

Jan Turley
BY: JAN TURLEY ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASST. VICE PRESIDENT OF AMSOUTH BANK OF FLORIDA, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION, GIVEN UNDER MY HAND AND OFFICIAL SEAL, JANUARY 09, 1995.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JANUARY 09, 1995.

Benita DeLois Gent
NOTARY PUBLIC My Commission Expires June 26, 1996

THIS INSTRUMENT PREPARED BY: CRYSTAL BAKER
AMSOUTH MORTGAGE COMPANY, INC. (205) 326-4600
P. O. BOX 847
BIRMINGHAM, AL 35201

PF009/COB

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LOT 12 IN BLOCK 3 IN CEDAR GLEN SUBDIVISION, A SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST 1/4 CORNER OF THE QUARTER 1/4 AND THE EAST 1/4 AS MEASURED ON THE NORTH LINE AND SOUTH LINE OF THE EAST 1/2 OF THE QUARTER 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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