\$23.50

-184634

FMG #: 0000744670 UNOFFICIAL C	OPY
NAME: ANNIE R WHITE P/O DATE: 01/31/1995	95184634
AFTER RECORDING, FORWARD TO: ANNIE R WHITE B14 N AVERS	
CHICAGO IL 60651	
THIS INSTRUMENT PREPARED BY: DANA JOBS FLEET MORTGAGE GROUP, INC. P.O. BOX 303	- DEPT-01 RECORDING \$23.  . T46666 TRAN 8513 93/20/95 10:07:00  \$7519 \$ LC #-95-18463  . COOK COUNTY RECORDER
MILWAUKEE, WI 53201	
Tax Parcel #:	
RELEASE OF MORTGAGE  THIS CERTIFIES that a certain mortgage executed by ANNIE R WHITE, P. DIVORCED PERSON NOT SINCE REMARKAN	RRIED *
to MORTGAGE ASSOCIATES, INC.	
dated January 23rd , 19 75 , and recorded on 01/24/1	

is hereby fully released and satisfied.

TAX #:16023270310000

814 N AVERS CHICAGO, IL 60651

records in the office of the Recorder of COOK

more particularly described as follows, to wit:

\* AND WILBERT GUNBY AND MARY GUNBY, HIS WIFE

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by his proper officers, they being thereto duly authorized, this 15th day of February

LOT 18 IN BLOCK 3 IN GARFIELD PARK ADDITION PLING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 2 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCO. COUNTY, ILLINOIS.

\* FLEET MORTGAGE CORP. F/K/A MORTGAGE AUSOCIATES

INC.



LAURA WILKE

Its MORTGAGE OFFICER

JULIE HEIL MORTGAGE OFFICER

County, ILLINOIS

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3(041) Page 1 of 2

## **UNOFFICIAL COPY**

