

UNOFFICIAL COPY

95184920

DEPT-01 RECORDING \$25.50
150008 TRAN 9412 03/20/95 11:22:00
18159 + JB * - 95 - 184920
COOK COUNTY RECORDER



CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 28002051142
PREPARED BY: SHELLY TROTTER

WHEN RECORDED, RETURN TO:
OSCAR L TURNER JR
DEBRA TURNER
742 S CLAREMONT
CHICAGO IL 606123517

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO TURNER, OSCAR L. AND DEBRA S. TURNER HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE 04/24/92, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK OF THE RECORDS, ON PAGE , AS DOCUMENT NO. 22291522, AND THE ASSIGNMENT OF RENTS IN BOOK OF RECORDS, ON PAGE , AS DOCUMENT NO. , TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 17-18-304-037-0000 COMMONLY KNOWN AS:

DEBRA TURNER
742 S CLAREMONT
CHICAGO IL 606123517

95184920

PROPERTY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95164920

0000000000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95184920

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**LOT 1 IN SUBLOTS 5 TO 10 INCLUSIVE OF SUBDIVISION OF BLOCK 1 IN THE
SUBDIVISION OF BLOCKS 3 AND 14 IN MORRIS AND OTHERS SUBDIVISION OF THE
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

95080020 2011 11 19

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95184920