

832436

UNOFFICIAL COPY

Inv Code # 01109461355
Loan # 373776846
Inv Loan # 0373776846
Payoff Date 01/11/95

RELEASE DEED

95185501

KNOW ALL MEN BY THESE PRESENTS, That the
BANKERS TRUST COMPANY

a corporation of the State of CALIFORNIA

for and in consideration of the payment of the indebtedness secured by the (Mortgage / Deed of Trust) hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANNIE MAE PARKER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (Mortgage / Deed of Trust) bearing date the 16 day of JUNE, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of records, on Page _____ as Document No. 94566203 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

PARCEL #1602390070000

LOT 41, BLOCK 5 IN T. J. DIVEN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Per: 16-02-329-007
P/A: 843 N. Hancock Ave.*

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said:
BANKERS TRUST COMPANY

has caused these presents to be signed by its ASSISTANT VICE-PRESIDENT, and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 13TH day of FEBRUARY, 1995.

BANKERS TRUST COMPANY DEPT. OF RECORDING \$23.00
160001 TRAN 7:59 03/20/95 15:53:00
#5476 # AH * -95-185501
COOK COUNTY RECORDER

Attest: SANJAY R. PATEL (NAME)
ASSISTANT SECRETARY (TITLE)

By: John P. Hankins
JOHN P. HANKINS
ASSISTANT VICE PRESIDENT (TITLE)

STATE OF California COUNTY OF Orange

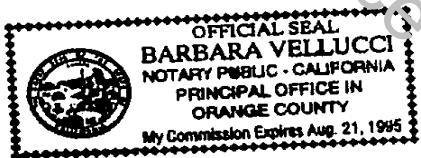
I, Barbara Vellucci in and for said County and State, do hereby certify that, John P. Hankins known to me to be the Asst. Vice President of the BANKERS TRUST COMPANY

a corporation, and Sanjay R. Patel personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary they signed and delivered the said instrument as John P. Hankins and Sanjay R. Patel of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

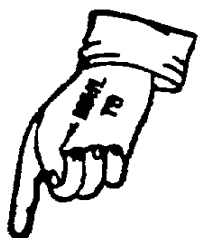
GIVEN under my hand and official seal this 13th day of Feb, 1995.

Prepared by: Gloria Morcibais
Gloria Morcibais
Lomas Mortgage USA
Central Payoff Services
P. O. Box 226805
Dallas, Texas 75222-6805

Barbara Vellucci
BARBARA VELLUCCI Notary Public



FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED



23 ⁰⁹/₉₅

Box 14

94120372

95185501

SMS

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10/2/2010

Property of Cook County Clerk's Office

951-5504