AND TROKE COMPAN

Member PDIC 4 4 offisite 1000 E. 111th Street Chicago, Illinois 60628-4697 (312) 602-8200 JLENDER"

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DEPT-01 RECORDING

\$27.50

- T\$0001 TRAN 7454 03/20/95 13:52:00
- #5403 + RC *-95-185653
 - COOK COUNTY RECORDER

95185653

RELEASE OF MORTGAGE

GRANIOR Ruben and Dorcas Diaz Ruben and Dorcas Diaz IDENTIFICATION NO TELEPHONE NO. TELEPHONE NO. 8 1/8% \$30,500.00 5/16/79

MEN BY THESE PRESENTS, that Bank of America of Illinois F/K/A Continental National Bank & Trust Company of Chicago Illinois F/K/A Continental and State of Illinois F/K/A Continental State of Illinois F/K/A Continental Men for and in consideration of the payment of all or a portion of the indebtedness secured by the... hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16th day of May, 1979 , and recorded in the Recorder's (Registrar's) Office June, 1979 County, in the State of Illinois, in Book ________ of records, or _______ to the premises therein described as follows, situated in the Page _______as Document No. 25033707 _______ to the premises therein described as follows, situated in the County of Cook Rents of State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. Permanent Real Estate Index Number(s): 26-30-319-032-0000 Address(es) of Premises: 12908 Manastee Chicago, IL LP-ILS030 FormAtion Technologies, Inc. (12/23/94) (800) 937-3799

All references in the amended to read Street, Chicago, Illi

UNOFFICIAL COPY

Witness its hand and seal, this ICM . day of	Burney Barrier Commence
	MORTGAGEE: HANN OF AMERICA KLINDIS AS TRUSTED
	By: David Vick
[Seal]	lts:Vice/President
	Attest: LARRY KUSCH -
	Ns: TRUST OFFICER
This instrument was prepared by and after recording return	to:
$C \in C^{1/C}$	
STATE OF	
COUNTY OF) ss	
I, LUCILLE ATKING , a DO HEREBY CERTIFY THAT David Viok , a	notary public in and for said County, in the State aforesaid personally known to me to be Vice President
the President of BANK OF AMILBION KINDIS AS THE	personally known to me to be the warm to be secretary
of said corporation, and personally know to me to be the	same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and se	everally acknowledged that as such according to President re-said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of	of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, to	
Given under my hand and welney seal this 1050	day of
"OFFICIAL SEAL"	
Commission expires fate of illinois MY COMMISSION EXPIRES 4.8-98	Notary Public
SCHE	DULE A
Lot Twenty Eight (28) in Block One(1) in Fo	rd City Subdivision No. Three (3) Being a
Subdivision of that part of the South West	Quarter (SW 1/4) of the South West Quarter
(SW 1/4) of Section Thirty (30), Township T East of the Third Principal Meridian, Lying	
Railroad Right of Way in Cook County, Illin	East of Chicago and Western Indiana
_	Co
S.	C
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