

UNOFFICIAL COPY

95185766

PREPARED BY:

BONNIE WHEATMAN
J.C. MARSHALL FINANCIAL
SERVICES, INC.
17021 SOUTH HARLEM AVENUE
TINLEY PARK, ILLINOIS 60477
AND WHEN RECORDED MAIL TO
J.C. MARSHALL FINANCIAL
SERVICES, INC.
17021 SOUTH HARLEM AVENUE
TINLEY PARK, ILLINOIS 60477
LOAN NO. WAWRZYNIAK

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3122 03/20/95 13:49:00
49265 + JM *-95-185766
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS, ITS SUCCESSORS AND/OR ASSIGNS

2300

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CHRISTOPHER D. WAWRZYNIAK, SINGLE and PAMELA M. ARKEMA, SINGLE

and dated 3/17/95, to J.C. MARSHALL FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 17021 SOUTH HARLEM AVENUE, TINLEY PARK, ILLINOIS 60477
and recorded in Book/Volume No. 95185765, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 57 IN EAGLE RIDGE CONDOMINIUM UNIT IV AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOT 3 IN EAGLE RIDGE ESTATES, BEING A SUBDIVISION OF PART OF
THE NORTHWEST 1/4 OF SECTION 32 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED
AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF
THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 94853963, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN 27-32-100-001-0000

ALSO KNOWN AS: 10839 MINNESOTA COURT, UNIT 57, ORLAND PARK, ILLINOIS 60462
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

J.C. MARSHALL FINANCIAL SERVICES

On March 17th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

BY: J.C. Marshall

Joseph Marshall

Its: president

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

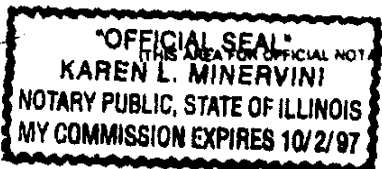
president
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Its: _____

NOTARY PUBLIC Karen L. Minervini COUNTY Cook

Witness: _____

My Commission Expires 10-2-97



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BOX 333-CTI

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