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GEORGE E. COLE
LEGAL FORMS

No. 600
November 1994

WARRANTY DEED Statutory (Illinois) (Individual to Corporation)

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95185944

THE GRANTOR S
Muhammad F. Gheith and Patt S. Gheith,
his wife,
of the Village of Riverside County of Cook
State of Illinois for and in consideration of
Ten (\$10.00) DOLLARS,
and other good and valuable considerations

DEPT-01 RECORDING \$25.00
T#0012 TRAN 3139 03/20/95 15:22:00
#9313 JM *-95-185944
COOK COUNTY RECORDER

in hand paid, CONVEY and WARRANT to
B & J Wire, Inc.
a corporation created and existing under and by virtue of the Laws of the
State of Illinois having its principal office at the
following address 1919 Fairfield, Chicago, IL
60608
the following described Real Estate situated in the County of Cook

Above Space for Recorder's Use Only

See attached legal description.

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SEC. 200, 1-2 (b) OF PARAGRAPH
SEC. 200, 1-2 (c) OF THE CHICAGO
TRANSACTION TAX ACT

DATE BUYER, SELLER, REPRESENTATIVE

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
SUBJECT TO: covenants, conditions, and restrictions of record, 2nd installment
Document No.(s) _____; and to General Taxes for 1994 and subsequent years.
Permanent Real Estate Index Number(s): 16-24-415-003-0000 through 16-24-415-007-0000,
16-24-415-044-0000, 16-24-415-045-0000 (see below)
Address(es) of Real Estate: 2643 W. 19th Street, Chicago, IL 60608

16-24-415-047-0000 Dated this 15th day of March, 19 95
16-24-415-048-0000

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
Muhammad F. Gheith (SEAL)
Patt S. Gheith (SEAL)

7542 738 A

25-78

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WARRANTY DEED
Individual to Corporation

MUHAMMAD F. GHEITH and

PATT S. GHEITH

TO

B & J WIRE, INC.

GEORGE E. COLE
LEGAL FORMS

Property of Cook County

COOK
CO. NO. 3
919
481932



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

MAR 20 '95
RD. 10666

DEPT. OF
REVENUE

245.00

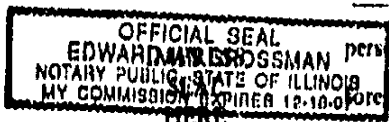
Cook County
REAL ESTATE TRANSACTION TAX

REVENUE
STAMP
MAR 20 '95
P. 11424



122.50

State of Illinois, County of Cook ss I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Muhammad F. Gheith and Patt S. Gheith, HIS WIFE



personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they

signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

Given under my hand and official seal, this 15th day of March 1995

Commission expires 12-18-1997

Edward Grossman
NOTARY PUBLIC

This instrument was prepared by Edward Grossman, 2938 E. 91st Street, Chicago, IL 60617
(Name and Address)

MAIL TO: B & J Wire, Inc.
(Name)
1919 Fairfield
VEDDER PRICE KAUFMAN & KAMINOWITZ
(Address)
222 N. LA SALLE SUITE 2600
Chicago, IL 60608
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
B & J Wire, Inc.
(Name)
1919 Fairfield
(Address)
Chicago, IL 60608
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. PEARL A. ZAGER

BOX 333-CTI

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LEGAL DESCRIPTION

PARCEL 1:

LOTS 12 TO 15 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 16 THROUGH 18 AND THE EAST 6 FEET OF LOT 19 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT RAILROAD LANDS) OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 18 FEET OF LOT 19, ALL OF LOT 20 AND LOT 21 (EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10, 11, 12, 13, 14 AND 15 IN WALKERS DOUGLAS PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 22 THROUGH 25 AND THE WEST 4 FEET OF LOT 21 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10, 11, 12, 13, 14 AND 15 IN WALKER'S DOUGLAS PARK ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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2025/01/20